DESCRIPTIVE CATALOGUE

OF THE

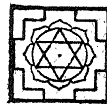
PĀLI MANUSCRIPTS

in the

ADYAR LIBRARY

BY

E. W. ADIKARAM, M.A., PH.D. (LOND.)



The Adyar Library Series—No. 62

GENERAL EDITOR :
G. SRINIVASA MURTI, B.A., B.L., M.B. & C.M., VAIDYARATNA
Director, Adyar Library

DESCRIPTIVE CATALOGUE OF THE PĀLI MANUSCRIPTS IN THE ADYAR LIBRARY

DESCRIPTIVE CATALOGUE
OF THE
PĀLI MANUSCRIPTS
IN THE ADYAR LIBRARY

BY

E. W. ADIKARAM, M.A., PH.D., (Lond.)

THE ADYAR LIBRARY

1947

Price Rs. 6-0-0

Printed by C. Subbarayudu, at the Vasanta Press,
The Theosophical Society, Adyar, Madras
P.I.C. No. 85—16-12-47

FOREWORD

WITH grateful thanks to Sri C. Jinarājadāsa, President of the Theosophical Society for his generous contribution and to Dr. E. W. Adikaram for his scholarly and devoted labours, the Adyar Library issues this *Descriptive Catalogue* of the Pāli Manuscripts in the Library as the first step in fulfilling the desire of Col. Olcott the President-Founder of the Theosophical Society and the Founder of the Adyar Library "to get a close and scholarly comparison made of the Pāli and Japanese collections and to publish the result as a contribution to Buddhistic literature from the Adyar Library." Some attempts at catalouging the Buddhistic works treasured in the Library, were made in the past; but they did not go far. In his Annual Report to the Convention of the Theosophical Society for 1892, Col. Olcott stated "the catalogue of the Pāli, Chinese, Buddhist and other works was to have been edited by Mr. Kamakami, a young Japanese priest now studying in Ceylon under Sumangala, the High Priest and copies of the same distributed to the delegates assembled here; but as he has been otherwise occupied, the work has had to be postponed to the beginning of the next month when he is expected here." The next reference to this subject occurs in the *Theosophist* for May 1902, where it is stated "Until now the splendid collection of the Japanese Buddhist scriptures which I had brought back from Japan in 1889 had been lying in our shelves uncatalogued

for want of expert help; but now Mr. Kamakami, a young priest student of Kioto who has come to India to pursue his studies in Sanskrit, stopped with us for some time and very kindly set to work to prepare a list of the books." There is also a reference in the Theosophical Society Report of 1895 to the cataloguing work undertaken by Pandit R. Anantakrishna Sastri "with the indispensable assistance of Mr. C. Tukusawa, one of our Japanese members;" but all these attempts did not take us far; and Colonel Olcott wrote in the *Theosophist* for June 1900 that "the real work is still to be done and great results ought to come out of it." While the previous attempts aimed at a simple cataloguing, we have now the satisfaction of publishing a Descriptive Catalogue prepared by an expert fully competent both by scholarship and training to accomplish the work in the masterly manner he has done.

To conclude, as I began, I beg to tender, once again, our most grateful thanks to Dr. Adikaram for his scholarly and loving labours and to Sri C. Jinarājadāsa to whom the Library is indebted not only for the generous contribution already mentioned, but also for getting Dr. Adikaram to come here and work for the Library. It is also a matter of special satisfaction to us that we have been able to release this publication on the 16th December 1947; for on this day 72 years ago, the infant Jinarājadāsa was born into this world. We know that Sri Jinarājadāsa is decidedly against any observance of his birth-days or acceptance of any birth-day offerings; but we do hope that he will make an exception in regard to this birth-day offering from the Adyar Library and accept it as a thing pleasing in his sight.

Adyar Library,
16th December, 1947

G. SRINIVASA MURTI,
Honorary Director.

CONTENTS

INTRODUCTION

A COMPLETE set of the Texts and the Commentaries of the Pāli Tripiṭaka was donated to Colonel Olcott by a rich and pious Buddhist lady of Mātara, in Ceylon.

Referring to this invaluable gift, the Colonel thus observes in his *Old Diary Leaves* :

"We breakfasted the next morning[1] with Mrs. Cecilia Dias Illangakoon, a wealthy Buddhist lady of saintly piety, whose kindness towards me ceased only with her life some years later. It was she who supplied the money for the publication of the first editions, in Sinhalese and English, of my 'Buddhist Catechism,' and who had prepared, at a cost of nearly Rs. 3,000, the splendid set of the Tripiṭaka which adorns the Adyar Library."[2]

This set of manuscripts, inscribed on talipat leaves and comprising forty-seven volumes with 24,156 pages, formed the nucleus of the very valuable collection of the Buddhist Scriptures, not only in the Pāli language but also in Saṃskrit[3], Japanese[4], Chinese and Tibetan.

[1] 26th June 1880.
[2] *Old Diary Leaves*. Second Series, 1928, pp. 199-200.
[3] A list of Buddhist books in Saṃskrit is given as Appendix II.
[4] The gift of books from Japan is referred to thus in the *Diary Leaves* :

"Having made it widely known that I would thankfully accept gifts of books for the Adyar Library, kind friends and sympathizers daily brought such

All books belonging to the Pāli Tripiṭaka and the Commentaries have been published, though they are not available in any uniform edition or in any one script.

The Adyar Library possesses the following printed books in Pāli:

(1) Publications of the Pāli Text Society, London. Nearly all the texts of the Canon and a considerable portion of the Commentaries have been published by this Society.

(2) Two sets of the Tripiṭaka in Siamese characters. The first set is from the edition published to commemorate the completion of the 25th year of the reign of the king of Siam[1]. The second is from the edition of 1927.

(3) Twenty-three volumes of the Commentaries, being publications (in Sinhalese Script) of the "Simon Hewavitarane Bequest" Series, Colombo, Ceylon.

gifts, until by the time of my departure from Japan I had an accumulation of some 1500 volumes. Included in these was the entire collection of the Tripiṭakas, over 300 volumes, formerly belonging to a deceased High Priest of the Jo-do sect. This was a very valuable present, as it enables one who knows both Pāli and Japanese to compare the texts of the Northern and Southern Canons. Already we have had this done to some extent by Japanese priest-students who were guests at Adyar, but the real work is still to be done and great results ought to come out of it." *Old Diary Leaves*, Vol. IV, 1931, p. 138.

[1] Vide reference in the *Diary Leaves*, Vol. VI, 1935, p. 84: "On the 27th * I received from Bangkok a case of books for Adyar Library containing the thirty-nine volumes of the Buddhist Tripiṭaka in Siamese character, which had been sent me by His Majesty the King of Siam through his relative, Prince Chandra Dat. This edition had been prepared by command of His Majesty as a memorial of the completion of the twenty-fifth year of his reign, and each volume was stamped with the royal arms and contained the king's portrait. As we had already complete collections of the Tripiṭaka in the Sinhalese and Japanese languages, this present made our collection very valuable."

* 27th October 1896.

(4) Oldenberg's edition of the Vinaya Texts and Fausböll's edition of the Jātakaṭṭhakathā (in Roman Script).

(5) A few books in Nāgarī and in Burmese scripts.

There is also a set of eleven palm leaf Manuscripts in Burmese characters, which have not yet been classified and catalogued.

References to printed literature[1] are given at the end of the description of each manuscript to facilitate the work of the general reader or of the research student.

A synopsis of the contents of books included in the Pāli Canon is also appended as a general introduction to the Catalogue.

The Buddhist section of the Adyar Library, consisting, as it does, of Pāli, Saṃskrit, Japanese, Chinese and Tibetan books, forms one of the best collections that may be found in any library in the world and very great indeed is the value of this splendid collection to the research student on Buddhism, particularly to one who desires to make a comparative study of the Hīnayāna and the Mahāyāna forms of Buddhism.

It was the desire of Colonel Olcott, who founded the library, to get a close and scholarly comparison made of the Pāli and Japanese collections, and to publish the result as a contribution to Buddhistic literature from the Adyar Library[2]. This desire has

[1] A list of Pāli books that do not belong to the canonical or commentarial literature is given as Appendix I.

[2] See *Diary Leaves*, Vol. V, 1932, pp. 1-2.

not yet been fulfilled, but it is hoped that its fulfillment will not be in the distant future and that the publication of this Catalogue will contribute its share towards its early achievement.

PĀLI MANUSCRIPTS IN THE ADYAR LIBRARY

1. Manuscripts Donated by Mrs. Illangakoon

		No. of Leaves	Shelf No.
Vinaya Piṭaka			
Pārājikā	...	119	Pāli 1
Pācittiya	...	152	,, 2
Mahāvagga	...	191	,, 3
Cullavagga	...	181	,, 4
Parivāra	...	136	,, 5
Sutta Piṭaka			
Dīgha-Nikāya	...	274	,, 6
Majjhima-Nikāya	...	435	,, 7
Saṃyutta-Nikāya	...	511	,, 8
Aṅguttara-Nikāya	...	508	,, 9
Khuddaka-Nikaya			
Khuddakapāṭha Dhammapada Vimānavatthu Petavatthu Buddhavaṃsa Cariyāpiṭaka	...	87	,, 10

		No. of Leaves	Shelf No.
Udāna			
Itivuttaka			
Suttanipāta	...	150	Pāli 11
Theragāthā			
Therīgāthā			
Mahāniddesa	...	140	„ 12
Cullaniddesa	...	99	„ 13
Apadāna	...	191	„ 14
Jātaka	...	193	„ 15
Paṭisambhidā - magga	...	177	„ 16
Abhidhamma Piṭaka			
Dhammasaṅgani			
Puggalapaññatti	...	164	„ 17
Dhātukathā			
Kathāvatthu	...	166	„ 18
Vibhaṅga-	...	171	„ 19
Yamaka	...	381	„ 20
Paṭṭhāna	...	443	„ 21
Commentaries			
Visuddhimagga	...	316	„ 22
Samantapāsādikā	...	553	„ 23
Kaṅkhāvitaraṇī	...	84	„ 24
Pālimuttaka-vinaya	...	211	„ 25
Sumaṅgalavilāsinī	...	412	„ 26
Papañcasūdanī	...	523	„ 27
Sāratthappakāsinī	...	331	„ 28
Manorathapūrani	...	437	„ 29
Khuddakapāṭha Aṭṭhakathā	...	84	„ 30
Dhammapada „	...	351	„ 31

		No. of Leaves	Shelf No.
Vimānavatthu Aṭṭhakathā	...	85	Pāli 32
Petavatthu ,,	...	100	,, 33
Buddhavaṃsa ,,	...	139	,, 34
Cariyāpiṭaka ,,	...	137	,, 35
Udāna ,,	...	177	,, 36
Itivuttaka ,,	...	134	,, 37
Suttanipāta ,,	...	256	,, 38
Theragāthā } Therīgātha } ,,	...	321	,, 39
Mahāniddesa ,,	...	229	,, 40
Apadāna ,,	...	255	,, 41
Jātaka Aṭṭhakatha Part I	...	627	,, 42
Do. Do. Part II	...	551	,, 43
Paṭisambhidāmagga Aṭṭhakatha	...	295	,, 44
Atthasālinī	...	186	,, 45
Samnohavinodanī	...	210	,, 46
Pañcappakaraṇaṭṭhakathā	...	181	,, 47
	Total	12,078	

2. Other Manuscripts

Copper-plate MS. (2 Pali Suttas)	...	28	,, 48
Pirit-pota	...	49	,, 49
Jātaka-kathā	...	140	,, 50
Kaṅkhavitaraṇī	...	165	,, 51
	Total	382	
	Grand Total	12,460	

NUMBERING OF THE PAGES OF A MANUSCRIPT

The numbering of the pages of a manuscript is done on each leaf and not on each page. The two pages of a leaf have only one mark, placed on the first page.

The first leaf of a book is marked with the letter *ka*, the second with *kā* etc. The 34 consonants of the Saṃskrit alphabet, combining with the 14 vowels, the anusvāra and the visarga, make a total of 544 signs. A consonant with the anusvāra is written as *kāṃ*, *khāṃ* etc. Where the number of leaves in a book exceeds 544, as in the Samantapāsādikā and the Jātakaṭṭhakathā of this collection, the numbering recommences with *ka* but with the number 2 in front. Thus, for instance, 2 *kū* denotes 544 + 6 = 550 and 2 *ṅo* denotes 544 + 77 = 621.

A table giving full details for the deciphering of the number of a leaf is given below for ready reference.

	a	ā	i	ī	u	ū	ṛ	ṝ	ḷ	ḹ	e	ai	o	au	aṃ	aḥ
	ka	kā	ki	kī	ku	kū	kṛ	kṝ	kḷ	kḹ	ke	kai	kho	kau	kāṃ	kaḥ
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
kha	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
ga	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
gha	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
ṅa	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
ca	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
cha	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
ja	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
jha	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
ña	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
ṭa	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
ṭha	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
ḍa	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
ḍha	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
ṇa	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
ta	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
tha	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
da	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
dha	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
na	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
pa	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
pha	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
ba	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
bha	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
ma	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400
ya	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416
ra	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432
la	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448
va	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464
sa	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480
s'a	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496
ṣa	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512
ha	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528
ḷa	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544
		ḷā	ḷi	ḷī	ḷu	ḷū	ḷṛ	ḷṝ	ḷḷ	ḷḹ	ḷe	lai	ḷo	lau	lāṃ	laḥ

SYNOPSIS OF THE CONTENTS OF THE TRIPIṬAKA

Vinaya Piṭaka

I. *Sutta Vibhaṅga*

1. Mahāvibhaṅga		
	1. Pārājika	*Pārājikā Pāli*
	2. Saṃghādisesa	
	3. Aniyata	
	4. Nissaggiya	
	5. Pācittiya	*Pācittiya Pāli*
	6. Pāṭidesanīya	
	7. Sekhiyā	
2. Bhikkhuṇī-vibhaṅga		
	1. Pārājikā	
	2. Saṃghādisesa	
	3. Nissaggiya	
	4. Pācittiya	
	5. Sekhiya	

II. *Mahāvagga*

1. Mahā	khandhaka
2. Uposatha	„
3. Vassupanāyika	„
4. Pavāraṇā	„
5. Camma	„

6. Bhesajja khandhaka
7. Kaṭhina ,,
8. Cīvara ,,
9, Campeyya ,,
10. Kosambi ,,

III. *Cullavagga*

1. Kamma khandhaka
2. Pārivāsika ,,
3. Samuccaya ,,
4. Samatha ,,
5. Khuddakavatthu ,,
6. Senāsana ,,
7. Saṃghabheda ,,
8. Vatta ,,
9. Pātimokkhaṭṭhapana ,,
10. Bhikkhuṇī ,,
11. Pañcasatika ,,
12. Sattasatika ,,

IV. *Parivāra*

1. Mahāvibhaṅga
2. Bhikkhunīvibhaṅga
3. Samuṭṭhāna
4. Anantarapeyyāla-samathabheda
5. Khandhakapucchāvāra
6. Ekuttaraka
7. Uposathādivissajjanā
8. Gāthāsaṃgaṇika
9. Adhikaraṇabheda
10. Aparagāthāsaṃgaṇika
11. Codanākaṇḍa
12. Cūlasaṃgāma

13. Mahāsaṃgāma
14. Kaṭhinabheda
15. Upālipañcaka
16. Samuṭṭhāna
17. Gāthāsaṃgaṇika
18. Sedamocakagātha
19. Pañca-vagga.

Aṭṭhakathā of the Vinaya Piṭaka: Samanta-pāsādikā.

SUTTA PIṬAKA

I. *Dīgha-nikāya*

1. Sīlakkhandha-vagga Suttas 1-13
2. Mahā-vagga Suttas 14-23
3. Pāṭika-vagga Suttas 24-34

Aṭṭhakathā: Sumaṅgalavilāsinī.

II. *Majjhima-nikāya*

1. Mūla-paṇṇāsaka Suttas 1-50
2. Majjhima-paṇṇāsaka Suttas 51-100
3. Upari-paṇṇāsaka Suttas 101-152

Aṭṭhakathā: Papañcasūdanī.

III. *Saṃyutta-nikāya*

1. Sagātha-vagga
2. Nidāna-vagga
3. Khandhavāra-vagga
4. Saḷāyatana-vagga
5. Mahāvāra-vagga

Aṭṭhakathā: Sāratthappakāsinī.

IV. *Aṅguttara-nikāya*

1. Eka-nipāta

2. Duka-nipāta
3. Tika-nipāta
4. Catukka-nipāta
5. Pañcaka-nipāta
6. Chakka-nipāta
7. Sattaka-nipāta
8. Aṭṭhaka-nipāta
9. Navaka-nipāta
10. Dasa-nipāta
11. Ekādasa-nipāta

Aṭṭhakathā : Manorathapūraṇī.

V. *Khuddaka-nikāya*

1. *Khuddakapāṭha.* 9 Suttas.

   Aṭṭhakathā : Paramatthajotikā.

2. *Dhammapada*

1.	Yamaka	vagga
2.	Appamāda	,,
3.	Citta	,,
4.	Puppha	,,
5.	Bāla	,,
6.	Paṇḍita	,,
7.	Arahanta	,,
8.	Sahassa	,,
9.	Pāpa	,,
10.	Daṇḍa	,,
11.	Jarā	,,
12.	Atta	,,
13.	Loka	,,
14.	Buddha	,,
15.	Sukha	,,
16.	Piya	,,

17. Koḍha vagga
18. Māla ,,
19. Dhammaṭṭha ,,
20. Magga ,,
21. Pakiṇṇaka ,,
22. Niraya ,,
23. Nāga ,,
24. Taṇhā ,,
25. Bhikkhu ,,
26. Brāhmaṇa ,,

Aṭṭhakathā: Dhammapadaṭṭhakathā.

3. *Udāna*

1. Bodhi vagga
2. Mucalinda ,,
3. Nanda ,,
4. Meghiya ,,
5. Sonattherassa ,,
6. Jaccandha ,,
7. Cūla ,,
8. Pāṭaligāmiya

Aṭṭhakathā: Paramatthadīpanī.

4. *Itivuttaka*

1. Eka-nipāta
2. Duka-nipāta
3. Tika-nipāta
4. Catukka-nipāta

Aṭṭhakatha: Paramatthadīpanī.

5. *Suttanipāta*

1. Uraga vagga
2. Cūḷa vagga

3. Mahā vagga
4. Aṭṭhaka vagga
5. Pārāyana vagga

Aṭṭhakathā : Paramatthajotikā.

6. *Vimānavatthu*

1. Pīṭha vagga
2. Cittalatā ,,
3. Pāricchattaka ,,
4. Mañjiṭṭhaka ,,
5. Mahāratha ,,
6. Pāyāsi ,,
7. Sunikkhitta ,,

Aṭṭhakathā : Paramatthadīpanī.

7. *Petavatthu*

1. Uraga vagga
2. Ubbarī ,,
3. Cūla ,,
4. Mahā ,,

Aṭṭhakathā : Paramatthadīpanī.

8. *Theragāthā*

1. Eka nipāta
2. Duka ,,
3. Tika ,,
4. Catukka ,,
5. Pañca ,,
6. Cha ,,
7. Satta ,,
8. Aṭṭha ,,
9. Nava ,,
10. Dasa ,,

11. Ekādasa nipāta
12. Dvādasa ,,
13. Terasa ,,
14. Cuddasa ,,
15. Soḷasa ,,
16. Vīsati ,,
17. Tiṃsa ,,
18. Cattālīsa ,,
19. Paññāsa ,,
20. Saṭṭhika ,,
21. Mahā ,,

Aṭṭhakathā : Paramatthadīpanī.

9. *Therīgāthā*

1. Eka nipāta
2. Duka ,,
3. Tika ,,
4. Catukka ,,
5. Pañca ,,
6. Cha ,,
7. Satta ,,
8. Aṭṭha ,,
9. Nava ,,
10. Ekādasa ,,
11. Dvādasa ,,
12. Soḷasa ,,
13. Vīsati ,,
14. Tiṃsa ,,
15. Cattālīsa ,,
16. Mahā ,,

Aṭṭhakathā : Paramatthadīpanī.

10. *Jātaka*

1. Eka nipāta

2. Duka nipāta
3. Tika ,,
4. Catukka ,,
5. Pañcaka ,,
6. Chakka ,,
7. Sattaka ,,
8. Aṭṭhaka ,,
9. Navaka ,,
10. Dasaka ,,
11. Ekādasa ,,
12. Dvādasa ,,
13. Terasa ,,
14. Pakiṇṇaka ,,
15. Vīsati ,,
16. Tiṃsa ,,
17. Cattālīsa ,,
18. Paṇṇāsa ,,
19. Chaṭṭhi ,,
20. Sattati ,,
21. Asīti ,,
22. Mahā ,,

Aṭṭhakathā : Jātakaṭṭhakathā.

11. *Mahāniddesa*

1. Kāma Sutta Niddesa
2. Guhaṭṭhaka ,,
3. Duṭṭhaṭṭhaka ,,
4. Suddaṭṭhaka ,,
5. Paramaṭṭhaka ,,
6. Jarā ,,
7. Tissametteyya ,,
8. Pasūra ,,

9. Māgandiya Sutta Niddesa
10. Purābheda ,,
11. Kalahavivāda ,,
12. Cūlaviyūha ,,
13. Mahāviyūha ,,
14. Tuvaṭaka ,,
15. Attadaṇḍa ,,
16. Sārīputta ,,

Aṭṭhakathā : Saddhammapajjotikā

12. *Cūḷaniddesa*

1. Vatthugāthā
2. Ajita- mānavaka-pañhā-niddesa
3. Tissametteyya ,,
4. Puṇṇaka ,,
5. Mettagū ,,
6. Dhotaka ,,
7. Upasīva ,,
8. Nanda ,,
9. Hemaka ,,
10. Todeyya ,,
11. Kappa ,,
12. Jatukaṇṇi ,,
13. Bhadrāvudha ,,
14. Udaya ,,
15. Posāla ,,
16. Mogharāja ,,
17. Piṅgiya ,,
18. Khaggavisāṇa ,,

Aṭṭhakathā : Saddhammapajjotikā

13. *Paṭisambhidā-magga*

1. Mahā vagga

2. Yuganaddha vagga
3. Paññā ,,

Aṭṭhakathā ; Saddhammappakāsinī.

14. *Apadāna*

1. Buddhāpadāna
2. Paccekabuddhāpadāna
3. Therāpadāna
4. Therīapadāna.

Aṭṭhakathā : Visuddhajanavilāsinī.

15. *Buddhavaṃsa*

1. Ratanacaṅkamaṇa-khaṇḍa
2. Dīpaṅkarādi-buddha-vaṃsa
3. Buddhapakiṇṇaka-khaṇḍa
4. Dhātubhājaniya-kathā.

Aṭṭhakathā : Madhuratthavilāsinī.

16. *Cariyāpiṭaka*

1. Paṭhama vagga
2. Dutiya ,,
3. Tatiya ,,

Aṭṭhakathā : Paramatthadīpanī.

ABHIDHAMMA PIṬAKA

I. *Dhammasaṅganī*

1. Mātikā
2. Padabhājaniya:
3. Kāmāvacara-kusala
4. Rūpāvacara-kusala
5. Arūpāvaraca-kusala
6. Tebhūmaka-kusala

7. Lokuttara-citta
8. Akusala
9. Avyākata-dhamma
10. Rūpakhaṇḍa
11. Nikkhepakhaṇḍa
12. Atthakathākhaṇḍa.

Aṭṭhakathā : Atthasālinī.

II. *Vibhaṅga*

1. Khandha vibhaṅga
2. Āyatana ,,
3. Dhātu ,,
4. Sacca ,,
5. Indriya ,,
6. Paccayākāra ,,
7. Satipaṭṭhāna ,,
8. Sammappadhāna ,,
9. Iddhipāda ,,
10. Bojjhaṅga ,,
11. Magga ,,
12. Jhāna ,,
13. Appamaññā ,,
14. Sikkhāpada ,,
15. Paṭisambhidhā ,,
16. Ñāṇa ,,
17. Khuddakavatthu ,,
18. Dhammahadaya ,,

Aṭṭhakathā : Sammohavinodanī.

III. *Kathāvatthu*

1. Paṭhamo vaggo
2. Dutiyo ,,
3. Tatiyo ,,

4. Catuttho vaggo
5. Pañcamo ,,
6. Chaṭṭho ,,
7. Sattamo ,,
8. Aṭṭhamo ,,
9. Navamo ,,
10. Dasamo ,,
11. Ekādasamo ,,
12. Dvādasamo ,,
13. Terasamo ,,
14. Cuddasamo ,,
15. Paṇṇarasamo ,,
16. Soḷasamo ,,
17. Sattarasamo ,,
18. Aṭṭhārasamo ,,
19. Ekūnavīsatimo ,,
20. Vīsatimo ,,
21 Ekavīsatimo ,,
22. Bāvīsatimo ,,
23. Tavīsatimo ,,

IV. *Puggalapaññatti*

1. Mātikā
2. Ekakaṃ
3. Dve puggalā
4. Tayo puggalā
5. Cattāro puggalā
6. Pañca puggalā
7. Cha puggalā
8. Satta puggalā
9. Aṭṭha puggalā
10. Nava puggalā

11. Dasa puggalā

V. *Dhātukathā*

1. Saṃgahāsaṃgaho
2. Saṃgahītena asaṃgahītaṃ
3. Asaṃgahītena saṃgahītaṃ
4. Saṃgahītena saṃgahītaṃ
5. Asaṃgahītena asaṃgahītaṃ
6. Sampayogo vippayogo
7. Sampayuttena vippayuttaṃ
8. Vippayuttena sampayuttaṃ
9. Sampayuttena sampayuttaṃ
10. Vippayuttena vippayuttaṃ
11. Saṃgahītena sampayuttaṃ vippayuttaṃ
12. Sampayuttena saṃgahītaṃ asaṃgahītaṃ
13. Asaṃgahītena sampayuttaṃ vippayuttaṃ
14. Vippayuttena saṃgahītaṃ asaṃgahītaṃ

VI. *Yamaka*

1. Mūla Yamakaṃ
2. Khaṅda ,,
3. Āyatana ,,
4. Dhātu ,,
5. Sacca ,,
6. Saṃkhāra ,,
7. Anusaya ,,
8. Citta ,,
9. Dhamma ,,
10. Indriya ,,

VII. *Paṭṭhāna*

1. Anuloma Paṭṭhāna

1. Tika-paṭṭhāna

2. Duka-paṭṭhāna
3. Duka-tika-paṭṭhāna
4. Tika-duka-paṭṭhāna
5. Tika-tika-paṭṭhāna
6. Duka-duka-paṭṭhāna

2. Paccanīya paṭṭhāna

3. Anuloma-paccanīya paṭṭhāna

4. Paccanīyānuloma paṭṭhāna

Aṭṭhakathā of III to VII: Pañcappakaraṇaṭṭhakathā.

PĀRĀJIKĀ

Talipat leaf. 119 leaves marked *ka* to *jṛ*. Size of leaf 22½" × 2⅓". 9 or 10 lines in a page. Sinhalese script. New. In good condition. Good small writing. Inked (faint). Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Tena kho pana samayena buddho bhagavā Verañjāyaṃ viharati naleru-pucimanda-mūle mahatā bhikkhusaṃghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brāhmaṇo samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Verañjāyaṃ viharati naleru-pucimanda-mūle mahatā bhikkhusaṃghena saddhiṃ pañcamattehi bhikkhusatehi ; taṃ kho pana bhagavantaṃ Gotamaṃ evaṃ kaḷyāṇo kittisaddo abbhuggato.

MS. ends :

Anāpatti kattha demāti pucchiyamāno yattha tumhākaṃ deyyadhamme paribhogaṃ labheyya paṭisaṃkhāraṃ labheyya ciraṭṭhitiko vā assa yattha vā pana tumhākaṃ cittaṃ pasīdati tattha dethā ti bhaṇati, ummattakassa, ādikammikassā ti.

Nissaggiyānaṃ tatiyo vaggo.

Uddiṭṭhā kho āyasmanto tiṃsa nissaggiyā pācittiyā dhammā. Tatthāyasmante pucchāmi kaccittha parisuddhā dutiyaṃ pi pucchāmi kaccittha parisuddhā tatiyaṃ pi

pucchāmi kaccittha parisuddhā. Parisuddhā'tthā'yasmanto. Tasmā tuṇhī. Evam etaṃ dhārayāmī ti.

Pārājika-khaṇḍaṃ.

Siddhirastu.

References to Printed Literature	*Year*	*Pages*	*Shelf No.*
Oldenberg's Edition. Roman Script			
Suttavibhaṅga Part I	1881	343	PAR 3A
Do. Part II	1882	viii. 260	PAR 3B
Siamese (King's) Edition. Siam : Script			
Mahāvibhaṅga Part I	N. D.	434	PASM 1
Do. Part II	N. D.	485	PASM 2
Siamese Edition 1927. Siam : Script			
Mahāvibhaṅga Part I	1927	474	PASM 40
Do. Part II	1927	607	PASM 41
Burmese Edition. Burm : Script	1909	1323	PAB 3
Aṭṭhakathā. See Samantapāsādikā.			

PĀCITTIYA

Talipat leaf. 152 leaves marked *ka* to *ñr̄*. Size of leaf $23\frac{1}{3}'' \times 2\frac{1}{2}''$. 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Ime kho panāyasmanto dve navuti pācittiyā dhammā uddesaṃ āgacchanti hi. Saddhiṃ sallapanto avajānitvā avajānāti aññenaññaṃ paṭicarati sampajāna-musā bhāsati saṃketaṃ katvā visaṃvādeti. Titthiyā ujjhāyanti khīyanti vipācenti kathaṃ hi nāma Sakyaputto amhehi saddhiṃ sallapanto.

Assosuṃ ko bhikkhū tesaṃ titthiyānaṃ ujjhāyantānaṃ khīyantānaṃ vipācentānaṃ. Atha kho te bhikkhū yena Hatthako Sakyaputto tenupasaṃkami upasaṃkamitvā Hatthakaṃ Sakyaputtaṃ etad avocuṃ.

MS. ends :

Uddiṭṭhā kho ayyāyo nidānaṃ uddiṭṭhā aṭṭha-pārājikā dhammā uddiṭṭhā sattarasa saṃghādisesā dhammā uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā uddiṭṭhā cha-saṭṭhi-satā pācittiyā dhammā uddiṭṭhā aṭṭha pāṭidesaniyā dhammā uddiṭṭhā sekhiyā dhammā uddiṭṭhā satta adhikaraṇa-samathā dhammā. Ettakaṃ tassa bhagavato suttāgataṃ sutta-pariyāpannaṃ anvaddha-māsaṃ uddesaṃ āgacchanti, tattha sabbaheva samaggiyāhi sammodamānāhi avivadamānāhi sikkhitabban ti.

Iminā puññakammena yāva buddho bhavāmahaṃ
Mahausadho'va ñāṇena Joti-seṭṭhī'va bhoginā
Vessantaro'va dāṇena hotu mayhaṃ bhavābhave.

Siddhirastu. Subhamastu. Ārogyamastu.
Kalyāṇamastu.

References to Printed Literature	*Year.*	*Pages.*	*Shelf No.*
Oldenberg's Edition. Roman Script			
Suttavibhaṅga, Vol. II	1882	370	PAR 3 B
Siamese (King's) Edition. Siam. Script			
Mahāvibhaṅga, Part II	N. D.	485	PASM 2
Bhikkhuṇīvibhaṅga	N. D.	267	PASM 3
Siamese Edition 1927. Siam. Script			
Mahāvibhaṅga, Part II	1927	607	PASM 41
Bhikkhuṇīvibhaṅga	1927	296	PASM 42
Burmese Edition. Burmese Script	1909	369	PAB 4

Aṭṭhakathā. See Samantapāsādikā.

MAHĀVAGGA

Talipat leaf.
191 leaves marked *ka* to *ṭhāṃ*
(1) *cho* and *chau* are marked on the same leaf
(2) two leaves are marked *ṭr*.
Size of leaf 23" × 2½". 10 lines in a page. Sinhalese script. New. In good condition. Small writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Tena samayena buddho bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre bodhi-rukkha-mūle paṭhamābhisambuddho. Atha kho bhagavā bodhi-rukkha-mūle sattāhaṃ eka-pallaṃkena nisīdi vimutti-sukha-paṭisaṃvedī.

MS. ends :

Tassuddānaṃ.
Kosambiyaṃ jinavaro vivādāpatti-dassane
Nupekkhipe sasmiṃ tasmiṃ vā saddhāsāpattidesaye.

Anto sīmāyaṃ tatheva bālā mañcevakaṃ sadā
Pārileyyā va Sāvatthi Sāriputto va Kolito.

Mahākassapa-Kaccāno Koṭṭhito Kappinena ca
Mahācundo ca Anuruddho Revato Upālimhayo.

Ānanda-Rāhulo c'eva Gotamī Sudattena ca
Senāsanaṃ vivittañ ca āmisaṃ samakaṃ dade.

Na kehi chando dātabbo Upāli-paripucchito
Anupavajjodhisīlena sāmaggi jina-sāsane ti.

Mahāvaggaṃ niṭṭhitam

Tikkhapaññassa hotu. Siddhirastu.

Imaṃ likhita-puññena Metteyyaṃ sugataṃ jinaṃ disvāna amataṃ santaṃ pāpuṇeyyaṃ sivaṃ puraṃ.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Oldenberg's Edition. Roman Script	1879	LVI 396	PAR 1
Siamese (King's) Edition. Siam. Script			
Part I	N. D.	372	PASM 4
Part II	N. D.	321	PASM 5
Siamese Edition 1927. Siam. Script			
Part I	1927	377	PASM 43
Part II	1927	374	PASM 44
Burmese Edition. Burmese Script	1909	451	PAB 1
English Translation by T. W. Rhys Davids and H. Oldenberg			
Sections I-IV in S. B. E. Vol. XIII	1881	73-355	MSR 812
Section V-X in S. B. E. Vol. XVII	1882	1-325	MSR 816

CULLAVAGGA

Talipat leaf. 181 leaves marked *ka* to *ṭhu*. Size of leaf 23″ × 2⅛″. 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Tena samayena buddho bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Paṇḍukalohitakā bhikkhū attanā bhaṇḍanakārakā kalaha-kārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā ye'pi c'aññe bhikkhū bhaṇḍanakārakā kalahakārakā vivāda-kārakā bhassakārakā saṃghe adhikaraṇakārakā te upasaṃka-mitvā evaṃ vadanti.

MS. ends :

Kappati bhante jātarūparajatan'ti. Nā'vuso kappatī ti. Kattha paṭikkhittan'ti. Rajagahe Suttavibhaṅge. Kiṃ āpajjatī ti. Jātarūpa-rajata-paṭiggahaṇe pācittiyan'ti. Suṇātu me bhante saṃgho idaṃ dasamaṃ vatthuṃ saṃghena vinicchitaṃ : iti'pi'daṃ vatthuṃ uddhammaṃ ubbinayaṃ apagata-satthu-sāsanaṃ. Idaṃ dasamaṃ salākaṃ nikkhipāmi. Suṇātu me bhante saṃgho imāni dasavatthūni saṃghena vinicchitāni iti imāni vatthūni uddhammāni ubbinayāni apagata-satthu-sāsanānī ti. Nihataṃ etaṃ āvuso adhikaraṇaṃ vūpasantaṃ sūpasantaṃ. Api ca maṃ tvaṃ āvuso saṃghamajjhamhi imāni dasavatthūni puccheyyāsi tesaṃ bhikkhūnaṃ saññattiyā ti. Atha kho āyasmā Revato āyasmantaṃ Sabbakāmiṃ saṃghamajjhamhi imāni dasavatthūni pucchi. Puṭṭho āyasmā Sabbakāmī vissajjesī ti.

Imāya kho pana saṃgītiyā satta-bhikkhu-satāni anūnāni anadhikāni ahesuṃ. Tasmāyaṃ Vinayasaṃgīti sattasatī ti vuccatī ti.

Sattasatikkhandhakaṃ niṭṭhitaṃ dvādasamaṃ. Imamhi khandhake vatthu dvādasa.

Siddhirastu. Subhamastu.

References in Printed Literatnre	*Year*	*Pages*	*Shelf No.*
Oldenberg's Edition. Roman Script	1880	vii 364	PAR 2
Siamese (King's) Edition. Siam. Script			
Part I	N. D.	321	PASM 6
Part II	N. D.	387	PASM 7
Siamese Edition 1927. Siam. Script			
Part I	1927	390	PASM 45
Part II	1927	447	PASM 46
Burmese Edition. Burmese Script	1909	442	PAB 2
Do. Duplicate copy	1909	442	PAB 2 (dup.)
English Translation by T. W. Rhys			

Davids and H. Oldenberg
Sections I-III in S. B. E. Vol. XVII 1882 329-439 MSR 816
Sections IV-XII in S.B.E. Vol. XX 1885 1-418 MSR 819
Aṭṭhakathā, See Samantapāsādikā.

PARIVĀRA

Talipat leaf.
136 leaves marked *ka* to *jhṝ*.

(1) Two leaves are marked with the same letter *ghau*

(2) *jū* is not marked, but sequence of leaves is correct.

Size of leaf 23⅓" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Writing fairly large. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Yan tena bhagavatā jānatā passatā arahatā sammāsambuddhena (sammāsambuddhena) paṭhamaṃ pārājikaṃ kattha paññattaṃ kaṃ ārabbha kismiṃ vatthusmiṃ.

Atthi taṭtha paññatti anupaññatti anuppannapaññatti sabbatthapaññatti padesapaññatti asādhāraṇapaññatti ekatopaññatti ubhatopaññatti pañcannaṃ pātimokkhuddesānaṃ katthogadhaṃ kattha pariyāpannaṃ.

MS. begins :

Uddānaṃ bhavati :
Apalokana ñatti ca dutiyaṃ catutthena ca
vatthu ñatti anusāvanaṃ sīmā ca parisam eva ca.

* * * * *

Khandhā c'eva samuṭṭhānā adhikaraṇam eva ca
Samathā saṃgaho c'eva nāmā āpattikā tathā ti.

Parivāro niṭṭhito

Pubbācariya-maggañ-ca pucchitvāna ca tahiṃ tahiṃ
Dīpanāmo mahāpañño sutādhāro vicakkhaṇo.

Imaṃ vitthāra-saṃkhepaṃ sajjhāmaggena majjhime
Cintayitvā likhāpesi sissakānaṃ sukhāvahaṃ.

Parivāran ti yaṃ vuttaṃ sabbaṃ vatthuṃ salakkhanaṃ
Atthaṃ atthena saddhamme dhammaṃ dhammena
paññatte.
Sāsānaṃ parivāresi Jambudīpaṃ va sāgaro
Parivāraṃ ajānanto kuto dhammavinicchayaṃ.

Vipatti vatthu paññatti anuppaññatti puggale
Ekato ubhato c'eva loka-paññatti-vajjako.

Sayassa jāyanti vimati Parivārena chijjati
Cakkavatti mahāsene migamajjheva kesarī.

Raviraṃsi parikkhiṃnno cando tāragaṇe yathā
Brahmā brahmaparisāya gaṇamajjheva nāyako
Evaṃ saddhammavinayo parivārena sobhatī ti.

Anantasambuddham anantapuññaṃ
Anantadhammaṃ parivāraparipunnā
Anantasambuddham anantapuññaṃ
Anantadhammaṃ parivāraparipunnaṃ ti.

Likhāya Pāḷinā dhammaṃ navakoṭisahassakaṃ kappaṃ akkharagaṇanā ca cakkavatti bhavissatī ti.

Siddhiṃ

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
Oldenberg's Edition.	Roman Script	1883	viii. 260	PAR 4
Siamese (King's) Edition.	Siamese Script	N.D.	485	PASM 8
Siamese Edition 1927.	Do.	1927	573	PASM 47
Burmese Edition	Burmese Script	1909	311	PAB 5

Aṭṭhakathā. See Samantapāsādikā

DĪGHA-NIKĀYA

Talipat leaf.

274 leaves marked *ka* to *di*

(1) *kḹ* is not marked, but sequence of leaves is correct.

(2) *ṭhi*, *ṭhī* marked on the same leaf; next leaf is not marked; sequence correct.

Size of leaf 22"×2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium; in some portions of the MS. writing is large. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutaṃ ekaṃ samayaṃ bhagavā antarā ca Rājagahaṃ antarā ca Nālandaṃ addhānamagga-paṭipanno hoti mahatā bhikkhusaṃghena saddhiṃ pañca-mattehi bhikkhusatehi. Suppiyo ca kho paribbājako antarā ca Rājagahaṃ antarā ca Nālandaṃ addhānamagga-paṭipanno hoti saddhiṃ antevāsinā Brahmadattena mānavena. Tatra sudaṃ Suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati dhammassa avaṇṇaṃ bhāsati saṃghassa avaṇṇaṃ bhāsati. Iti ha te ubho ācariyantevāsī aññamaññassa uju-vipaccanīkavādā bhagavato piṭṭhito piṭṭhito anubaddhā honti.

MS. ends:

Iti ime sataṃ dhammā bhūtā tacchā tathā avitathā anaññathā sammā tathāgatena abhisambuddhā ti.

Idam avoca āyasmā Sāriputto. Attamanā te bhikkhū āyasmato Sāriputtassa bhāsitaṃ abhinandun ti.

Dasuttara-suttaṃ

Pāṭika-vaggo

Pāṭiko-d-umbarī c'eva Cakkavattī Agaṃñakaṃ
Sampasādañ ca Pāsādaṃ Mahāpurisalakkhaṇaṃ
Āṭānāṭiyakaṃ Saṅgītiñ ca Dasuttaraṃ
Ekādasahi suttehi Pāṭika-vaggo ti vuccati.

Pahātuṃ ṣakalaṃ dukkhaṃ
Vinditum sakalaṃ sukhaṃ
Pappotuṃ amataṃ khemaṃ
Dhammarājassa santike.

Dīgha nikāyo niṭṭhito

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I Suttas 1-13	1890	261	PAR 6 A
Vol. II „ 14-23	1903	viii 394	PAR 6 B
Vol. III „ 24-34	1911	327	PAR 6 C
Burmese Edition. Part II. Burm: Script			
(Mahā-apadāna Sutta to Pāyasirājañña Sutta)	1909	241	PAB 6
Siamese (King's) Edition. Siamese Script			
Part I Suttas 1-13	N.D.	315	PASM 9
Part II „ 14-23	N.D.	414	PASM 10
Part III „ 24-34	N.D.	329	PASM 11

Siamese Edition 1927. Siamese Script			
Part I Suttas 1-13	1927	334	PASM 48
Part II „ 14-23	1927	443	PASM 49
Part III „ 24-34	1927	374	PASM 50
English Translation:			
(1) Suttas 1-13. in S. B. B. Vol II	1899	xxvii 334	BDR 857
Do. Duplicate Copy	1899	xxvii 334	BDR 857 A
(2) Suttas 14-24 in S. B. B. Vol. III	1910	viii 379	BDR 858
(3) „ 24-34 in S. B. B. Vol. IV	1921	ix 274	BDR 859
English Translation			
Mahā-parinibbāna Sutta (D. ii. 3)			
Tevijja Sutta (D. i. 13).			
Mahāsudassana Sutta (D. ii. 4).	1900	xxvii 320	MSR 861
German Translation by K. E. Neumann			
(1) Suttas 1-13	1907	x 344	GRF 142
(2) „ 14-23	1912	xvii 545	GRF 143
German Translation by O. Franke			
Suttas 1-5, 8-9, 11, 13, 16, 21, 26, 27	1913	lxxix 357	GRF 102

MAJJHIMA-NIKĀYA

Talipat leaf.

2 leaves of index + 433 leaves marked *ka* to *lā*.

(1) *ṭhl* and *ṭhī* do not appear, but sequence of leaves is correct.

(2) leaf between *bhe* and *bhai* is not marked.

(3) leaves from *ñi* to *ṇau* are also marked H I—H 90.

(4) leaves from *ṇāṃ* to *bi* are also marked I—117

(5) leaves from *bī* to *lā* are also marked N I—N 80.

It appears that four differeat scribes have copied this MS.

Size of leaf 23" × 2⅛". 9 lines in a page. Sinhalese script. New.

Writing in some portions is very good, in others fair. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutaṃ ekaṃ samayaṃ bhagavā Ukkaṭṭhāyaṃ viharati Subhagavane sālarājamūle. Tatra kho bhagavā bhikkhū āmantesi bhikkhavo ti. Bhadante ti te bhikkhū bhagavato paccassosuṃ. Bhagavā etad avoca.

MS. ends :

Evaṃ kho Ānanda puriso hoti bhāvitindriyo. Iti kho Ānanda setidasatā mayā ariyassa vinayena anuttarā indriyabhāvanā desitā sekho paṭipado desito ariyo bhāvitindriyo. Yaṃ kho Ānanda satthārā karaṇīyam sāvakānaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni Ānanda rukkhamūḷāni etāni suññāgārāni. Jhāyath' Ānanda mā pamādattha mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsanī ti. Idam avoca bhagavā. Attamano āyasmā Ānando bhagavato bhāsitaṃ abhinandī ti.

Indriyabhāvanā—suttaṃ dasamaṃ.

Uddāṇaṃ :

Anāthapiṇḍiko Channo Puṇṇo Nandaka—Rāhulo
Chakkaṃ Kathāyathanikaṃ Nagaraviññeyya Suddhiko
Indriyabhāvanā c'āpi vaggo ovādapañcamo ti,

Uparipaṇṇāsakaṃ samattaṃ

Paṭisandhi mānusī bhogā vāsanā Piṭakattaye
Dāṇasīlamayā paññā mama hotu bhavābhave.

Siddhirastu. Subhamastu. Ārogyamastu.
Sitikkhapaññassa hetu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I Suttas 1-76	1888	573	PAR 8A
Vol. II Part I Suttas 77-91	1896	144	PAR 8B
Do. Part II Suttas 92-106	1898	145-266	PAR 8B
Vol. III Suttas 107-152	1899	327	PAR 8C
Vol. IV Index	1925	vii 183	PAR 8D
Siamese (King's) Edition. Siamese Script			
Part I Mūlapaṇṇāsaka	N. D.	580	PASM 12
Part II Majjhimapaṇṇāsaka	...	665	PASM 13
Part III Uparipaṇṇāsaka	...	494	PASM 14
Siamese Edition 1927. Siamese Script			
Part I Mūlapaṇṇāsaka	1927	624	PASM 51
Part II Majjhimapaṇṇāsaka	1927	708	PASM 52
Part III Uparipaṇṇāsaka	1927	574	PASM 53
English Translation by Chalmers			
Vol. I Suttas 1-76 in S. B. B. Vol. V.	1926	xxiv 371	BDR 860
Vol. II Suttas 77-152 in S.B.B. Vol.VI.	1927	x 351	BDR 861
English Translation by Sīlācāra			
Vol. I Suttas 1-25	1912	202	BDR 163
Vol. II Suttas 26-50	1913	246	BDR 164
English Translation T. W. Rhys Davids. Some Suttas	1900	xxvii 320	MSR 861
German Translation by Karl. E. Neumann			
Part I Suttas 1-50	1896	xxiv 568	GRF 136
Do. Duplicate Copy	1896	xxiv 568	GRF 139
Part II Suttas 51-100	1900	xv 689	GRF 140
Part III Suttas 101-152	1902	xii 588	GRF 141

Aṭṭhakathā. See Papañcasūdanī

SAṂYUTTA-NIKĀYA

Talipat leaf.

511 leaves marked *ka* to *hā*.

(1) *chl* and *chl̄* are marked on the same leaf.

(2) Two leaves are marked *ṭha*.

(3) *dr̄* is not marked, but sequence of leaves is correct.

(4) *hdl*, *dhl̄* and *dhe* are marked on the same page.

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Complete.

Inked (faint). Some leaves are discoloured.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutaṃ ekaṃ samayaṃ bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkanta-vaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena bhagavā ten'upasaṃkami. Upasaṃkamitvā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitā kho sā devatā bhagavantaṃ etad avoca.

MS. ends :

Tasma-t-iha bhikkhave idaṃ dukkhan ti yogo karaṇīyo ayaṃ dukkhasamudayo ti yogo karaṇīyo ayaṃ dukkhanirodho ti yogo karaṇīyo ti.

Idam avoca bhagavā; attamanā te bhikkhū bhagavato bhāsitaṃ abhinandun ti.

Cakkapeyyāla samatti.

Uddānam :

Khetta kayavikkayañ ca dūteyyaṃ tulākūṭaṃ
Vadhena ca ālopasākāraṃ appakā viratan ti.

Atha kho ete va bahutarā sattā gatiyo pañcakā
So vaggo tena pavuccatī ti.

Saccasaṃyuttaṃ samattaṃ

Magga-bojjhaṅgaṃ sati ca indriyaṃ
Sammappadhānañ ca balañ ca iddhiyo
Anuruddhājjhāṇa-suppakāsitaṃ
So tena sacca bhagavā pakāsayi.

Saṃyutta-nikāya-vare gambhīre sāgarūpame
Maggādisacca suvibhatto mahāvaggo ti vissuto.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Part I Sagātha-vagga	1884	xvi 258	PAR 10A
Part II Nidāna-vagga	1888	xv 297	„ 10B
Part III Khandha-vagga	1890	xiv 291	„ 10C
Part IV Saḷāyatana-vagga	1894	xiii 421	„ 10D
Part V Mahā-vagga	1898	xii 505	„ 10E
Part VI Index	1904	xii 246	„ 10F
Siamese (King's) Edn. Siamese Script			
Part I Sagātha-vagga	N. D.	303	PASM 15
Part II Nidāna-vagga	„	254	„ 16
Part III Khandha-vagga	„	248	„ 17
Part IV Saḷāyatana-vagga	„	484	„ 18
Part V Mahā-vagga	„	448	„ 19
Siamese Edition 1927. Siamese Script			
Part I Sagātha-vagga	1927	389	PASM 54
Part II Nidāna-vagga	„	353	„ 55

Part III Khaṇdha-vagga	1927	365	PASM 56
Part IV Saḷāyatana-vagga	„	516	„ 57
Part V Mahā-vagga	„	631	„ 58
English Translation			
Part I Sagātha-vagga	1917	xii 321	BDR 868
Part II Nidāna-vagga	1922	xiv 205	„ 869
Part III Khandha-vagga	1925	xvi 221	„ 870
Part IV Saḷāyatana-vagga	1927	xx 298	„ 871
Part V Mahā-vagga	1930	xxiv 412	„ 872

Aṭṭhakathā. See Sāratthappakāsinī

AṄGUTTARA-NIKĀYA

Talipat leaf.

508 leaves marked *ka* to *sḷ*.

(1) *ghā* is marked on two leaves.

(2) *dāṃ* is also marked on two leaves.

Size of leaf 23⅛″ × 2⅛″. 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutaṃ ekaṃ samayaṃ bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi bhikkhavo ti. Bhadante ti te bhikkhū bhagavato paccassosuṃ. Bhagavā etad avoca.

Nā'haṃ bhikkhave aññaṃ eka-rūpam pi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ bhikkhave itthirūpaṃ. Itthirūpaṃ bhikkhave purisassa cittaṃ pariyādāya tiṭṭhatī ti.

MS. ends :

Rāgassa bhikkhave abhiññāya pariññāya parikkhayāya pahāṇāya khayāya vayāya virāgāya nirodhāya cāgāya paṭinissaggāya ime ekādasa dhammā bhāvetabbā ti. Dosassa mohassa kodhassa upanāhassa makkhassa palāsassa issāya macchariyāya māyāya sāṭheyyassa thambhassa sārambhassa mānassa atimānassa madassa-pamādassa abhiññāya pariññāya parikkhayāya pahānāya khayāya vayāya virāgāya nirodhāya cāgāya paṭinissaggāya ime ekādasadhammā bhāvetabbā ti.

Imaṃ likhitapuññena Metteyyām upasaṃkami
Patiṭṭhahitvā saraṇe suppatiṭṭhāmi sāsane.

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
P. T. S. Edition Roman Script				
Part I	Nipātas 1—2	1883	xii. 128	PAR 12
Vol. I	Nipātas 1—3	1885	xiv 336	PAR 12A
Vol. II	Nipāṭa 4	1888	iv. 296	„ 12B
Vol. III	Nipātas 5—6	1896	x. 460	„ 12C
Do.	Duplicate copy	1896	x. 460	„ 12C (dup.)
Vol. IV	Nipātas 7—9	1899	vi. 477	„ 12D
Vol. V	Nipātas 10—11	1900	xiii. 422	„ 12E
Vol. VI	Index	1910	ix. 194	„ 12F
Siamese (King's) Edition. Siamese Script				
Part I	Nipātas 1—3	N.D.	390	PASM 20
Part II	Nipāta 4	„	355	„ 21
Part III	Nipātas 5—6	„	308+159	„ 22
Part IV	Nipātas 7—9	„	151+213 +127	„ 23
Part V	Nipātas 10—11	„	318	„ 24
Siamese Edition 1927. Siamese Script				
Part I	Nipātas 1—3	1927	427	PASM 59
Part II	Nipāta 4	„	399	„ 60

Part III Nipātas 5—6	1927	542	PASM 61
Part IV Nipātas 7—9	,,	569	,, 62
Part V Nipātas 10—11	,,	428	,, 63
English Translation : "Gradual Sayings"			
Vol. I Nipātas 1—3	1932	xxii. 285	BDR 879
Vol. II Nipāta 4	1933	xv. 269	,, 880
Vol. III Nipātas 5—6	1934	xviii. 334	,, 881
Vol. IV Nipātas 7—9	1935	xxii. 320	,, 882
Vol. V Nipātas 10—11	1936	xvi. 240	,, 883
Eng. Trans: (Nipātas 1—3) by E. R. J. Gooneratna	1913	353	BDR 378
Eng. Trans: by A. D. Jayasundara, Vol. II	1925	328	,, 58
Do. Duplicate Copy	1925	328	,, 91
German Translation by Nyanātiloka			
Part I Nipāta 1	N.D	viii. 96	GRF 145
Vol. I Nipātas 1—3	N.D.	xi 472	,, 146
Vol. II Nipāta 4	N.D.	x. 412	,, 147
Vol. III Nipāta 5	N.D.	viii. 254	,, 148
Vol. IV Nipātas 6—7	N.D.	xxii. 292	,, 149
Vol. V Nipātas 8—11	N.D.	xi. 536	,, 150

Aṭṭhakathā. See Manorathapūraṇī.

KHUDDAKAPĀṬHĀ
DHAMMAPADA
VIMĀNAVATTHU
PETAVATTHU
BUDDHAVAṂSA
CARIYĀPIṬAKA

The MS. comprises the above six books of the Khuddaka-nikāya.

Talipat leaf. 87 leaves,

Size of leaf 21½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition.

1. *Khuddakapāṭha.*

4 leaves marked *ka* to *kī*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.
Buddhaṃ saraṇaṃ gacchāmi
Dhammaṃ saraṇaṃ gacchāmi
Saṃghaṃ saraṇaṃ gacchāmi
Dutiyam pi Buddhaṃ saraṇaṃ gacchāmi
Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi
Dutiyam pi Saṃghaṃ saraṇaṃ gacchāmi
Tatiyam pi Buddhaṃ saraṇaṃ gacchāmi
Tatiyam pi Dhammaṃ saraṇaṃ gacchāmi
Tatiyam pi Saṃghaṃ saraṇaṃ gacchāmi.

Ends :

Diṭṭhiñ ca anupagamma sīlavā dassanena sampanno
Kāmesu vineyya gedhaṃ na hi jātu gabbha-seyyaṃ
punaretī ti.

Karaṇīyamattha suttaṃ

Khuddakapāṭha Pakaraṇaṃ. Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Text and Commentary P. T. S. Edition. Roman Script	1915	vii. 269	PAR 14
Text in Roman Script and English Translation by F. L. Woodward	1931	lxviii 140 165	BDR. 861A

Text in Roman Script and English Translation by R. C. Childers	N. D.	31	BDR 42
Text. Siamese (King's) Edition. Siamese Script.	N. D.	1—12	PASM 25
Text. Siamese Edition 1927. Siamese Script.	1927	1—14	PASM 64
German Translation by Karl Seidenstücker	1910	38	GRF 198
Aṭṭhakathā. Hewavitārana Edition Sinhalese Script	1922	iii. 176	PASN 5

2. *Dhammapada*

12 leaves marked *ka* to *kai*.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mano pubbaṅgamā dhammā manoseṭṭhā manomayā
Manasā ce paduṭṭhena bhāsati vā karoti vā
Tato naṃ dukkham anveti cakkaṃ va vahato padaṃ.

Ends :

Gāthā satāni cattāri tevīsā ca punāpare
Dhammapade nipātamhi desitādiccabandhunā ti.
Sabbe sattā sukhappattā averā ca anāmayā
Dīghāyukā aññamaññaṃ piyā papponti nibbutiṃ.

Dhammapadaṃ niṭṭhitaṃ

Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Text in Roman Script and English Translation by F. L. Woodward	1931	xxxix. 137	BDR 861A

Siamese (King's) Edition. Siamese Script	N. D.	13-61	PASM 25
Siamese Edition 1927 Do.	1927	15-72	PASM 64
Text in Nāgarī and English Translation	1923	xxxvi. 52+115	E/17 B.14
Text in Nāgarī and English Translation by N. K. Bhagwat	N. D.	224	BDR 297
Text in Sinhalese Script and English Translation by Nārada Thero	1940	106	BDR 402
Do. Duplicate copy	1940	106	BDR 408
Text in Sinhalese Script with Paraphrase in Sinhalese	1879	x. 140	PASN 22
Do. Duplicate copy	1879	x. 140	PASN 22 (dup.)
English Trans: by A. J. Edmunds	1902	109	BDR 59
English Trans: by F. L. Woodward ("The Buddha's Path of Virtue")	1921	xxii. 102	BDR 317
Do. (Later Edition)	1929	xxiv.101	BDR 211
English Trans: by K. Gunaratana Thero	1940	61	BDR 407
English Trans: by W. D. C. Wāgīśwara and K. J. Saunders	1912	112	BDR 396
English Trans: by F. Maxmuller	1924	lxiii. 99	MSR 809
Do. Duplicate copies	,,	,,	MSR 860 ,, 860A
English Trans: from the Chinese By S. Beal	1878	176	BDR 349
German Trans: by L. Von Schroeder	1892	xxii. 150	GRF 190
Udānavarga (Northern Buddhist version of Dhammapada) Text in J. R. A. S. 1912	1912	355-377	AJ 33[44]
Udānavarga. (Extracts in Bhoṭaprakāśa)	1937	lix. 578	E/45 B.19
Udānavarga. English Trans. by W. W. Rockhill	1883	xiv. 224	BDR 356
Do. Duplicate copy	1883	xiv. 224	BDR 368

Comments on Dhammapada by W. Hack	1911	93	BDR 77
Prakrit Text of Dhammapada based on M. Senart's Karoshti MS., and English Translation	1921	238	BDR 12
Aṭṭhakathā. See under Dhammapadaṭṭhakathā.			

3. *Vimānavatthu.*

21 leaves marked *ka* to *khu*. Defective.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Pīṭhan te sovannamayaṃ uḷāraṃ
Manojavaṃ gacchati yena kāmaṃ
Alaṃkate malladhare suvatthe
Obhāsasī vijju-r-ivam abbhakuṭan ti.

Ends:

Yā tattha paramatthānaṃ tattha tattha yathārahaṃ
Sampattā pariniṭṭhānaṃ anākula-vinicchayā
Sā sattarasa-mattāya Pāliyā bhānavārato.

Iti naṃ saṃkarontena yaṃ taṃ adhigataṃ mayā
Puññan tassā'nubhāvena lokanāthassa sāsanaṃ.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ
Tasmiṃ gāravā niccaṃ sattā hontu sabbe pi pānino.

Sammā vassatu kālena devo pi jagati patī
Saddhammanirato loka-dhammen'eva pasāsati.

Ācariya Dhammapālena katā Vimāna-vatthu-vannanā
niṭṭhitā.

Vimānavatthuppakaraṇaṃ niṭṭhitaṃ.

Siddhirastu. Subhamastu.

This MS. does not agree with any of the printed texts of the Vimānavatthu. It is probably a copy of an abridged Vimānavatthu.

The passage "Ācariya Dhammapālena katā Vimānavatthu-vannanā niṭṭhitā" (=thus ends the exposition of Vimānavatthu by the teacher Dhammapāla) as given in the colophon is inappropriate. The MS. is of the Text and not of the Commentary by Dhammapāla.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1886	xīx. 75	PAR 23
Siamese Edition 1927. Siamese Script	1927	1—156	PASM 65

4. *Petavatthu.*

17 leaves marked *ka* to *kha*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Khettūpamā arahanto dāyakā kassakūpamā
Bījūpamaṃ deyyadhammaṃ ogho nibbattate phalaṃ.

Ends :

Yā tattha paramatthānaṃ tattha tattha yathārahaṃ
Pakāsanā Paramattha-dīpanī nāma nāmato.

Sampattā pariniṭṭhānaṃ anākulavinicchayo
Sampannarasamattāya Pāliyā bhānavārato.

Iti taṃ saṃkharontena yaṃ taṃ adhigataṃ mayā
Puṃñamassānubhāvena lokanāthassa sāsanaṃ.

Ogāhetvā visuddhāya sīlādi-paṭipattiyā
Sabbe pi dehino hontu vimutti-rasa-bhāgino,

Ciraṃ tiṭṭhatu lokasmiṃ sammā sambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabbe va pānino.

Sammā vassatu kālena devo pi jagati pati
Saddhamma-nirato lokaṃ dhammen'eva pasāsatu.

Badaratittha - vihāra - vāsinā munivara-yatinā ācariya Dhammapālena katā Petavatthu-saṃvannanā samattā ti.

Siddhirastu. Subhamastu.

These verses and the concluding sentence have been taken by the scribe from the colophon of the Petavatthu-Aṭṭhakathā and added on to this MS.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1888	viii. 100	PAR 25
Notes for an edition of Petavatthu in J. P. T. S. 1904-5	1905	147-156	PAR J14
Siamese Edition. 1927. Siamese Script Aṭṭhakathā. Paramathadīpanī.	1927	157-259	PASM 65

5. *Buddhavaṃsa.*

24 leaves marked *ka* to *khṝ*.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Kappe ca satasahasse ca caturo ca asaṃkhiye
Amaraṃ nāma nagaraṃ dassaṇeyyaṃ manoramaṃ

Nagaraṃ sabbaṅga-sampannaṃ sabba-kammam upāgataṃ
Satta-ratana-sampaṇṇaṃ nānājana-samākulaṃ
Samiddhaṃ devanagaraṃ va āvāsaṃ puññakamminaṃ.

The MS. leaves out the 1st chapter in the printed text of the Buddhacarita (P.T.S. 1882).

Ends :

Aham pi na cirass'eva saddhiṃ sāvakasaṃghato
Idhéva parinibbissaṃ aggiṃ vāhāra-saṃkhayā ti.
Gotama-Buddha-saṇvaṇṇanā samattā.
Pañcavīsati-Buddhavaṃso niṭṭhito ti.

Tikkhapaññassa hotu
Buddhavaṃso niṭṭhito.

Siddhirastu. Subhamastu. Ārogyamastu. Niṭṭhitaṃ.

The MS. leaves out also the final chapter of the printed text.

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
P. T. S. Edition.	Roman Script	1882	103	PAR 37
Siamese Edition.	1927. Siamese Script	1927	403-549	PASM 72

Aṭṭhakathā : Madhuratthavilāsinī.

6. *Cariyāpiṭaka.*

9 leaves marked 1—9.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Kappe ca satasahasse caturo ca asaṃkhaye
Etthantare yaṃ caritaṃ sabbaṃ taṃ bodhipācanaṃ.

Ends :

Itthaṃ sudaṃ bhagavā attano pubbariyaṃ sambhāviyamāno buddha-padāni yaṃ nāma dhamma-pariyāyaṃ abhāsitthā ti.

Cariyāpiṭakapāli samattā.

Yasmā pana ayaṃ pāli paramparāya likhitā
Vipallaṭṭhakkharā tasmā sā' yaṃ suṭṭhu visopitā,

Paññāsīho ti nāmena anutherena dhīmatā
Sāsanaṭṭhitikāmena bahu-gandhesu āgataṃ.

Atthaṃ saṃsāditvā mayā tassa tejena pānino
Samiddhasaṃkappā hontu devā rakkhantu sāsanaṃ.

Cariyāpiṭaka-pālito.

Siddhirastu. Subhamastu. Iṣṭāryamastu.

References to Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1882	103	PAR 37
Siamese Edition 1927. Siamese Script	1927	551-598	PASM 72

Aṭṭhakathā: Paramatthadīpanī.

UDĀNA
ITIVUTTAKA
SUTTANIPĀTA
THERAGĀTHĀ
THERĪGĀTHĀ

The MS. comprises the above five books of the Khuddaka-nikāya.

Talipat leaf. 150 leaves.

Size of leaf 23" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked.

1. *Udāna.*

42 leaves marked *ka* to *gḹ*. Complete.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Ekaṃ samayaṃ bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre bodhi-rukkhamūle paṭhamābhisambuddho. Tena kho pana samayena bhagavā sattāhaṃ ekapallaṃkena nisinno hoti vimutti-sukha-paṭisaṃvedī.

Ends :

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi.

Ākāse jahatass'eva jalito jātavedaso
Anupubbūpasantassa yathā naññāyate gati.

Evaṃ sammā vimuttānaṃ kāmabandho satāninaṃ
Paṃñāpetu gatī natthi panthānaṃ acalaṃ sukhan ti.

Pāṭaligāma-vagga

Tatra uddānaṃ bhavati :—

Nibbānā caturo vuttā Cando Pāṭaligāmiyā
Dvidhāpatho Visākhā ca Dabbena tedasā ti.

Vaggam idaṃ pavaraṃ Bodhi vaggam idaṃ dutiyaṃ Mucalindo
Nandanavaggavaro tatiyo Sumeghiya vaggavaro catuttho.

Pañcama-vagga-varan Tidasena chaṭṭhama-vagga-varaṃ tu Tamandho
Sattama-vagga-varan ti Paccandho Pāṭalikā pavara chava mato.

Asīti candana sattama vaggam idaṭṭhama suvibhatta
Dassitā cakkhumatā vimalena Sambuddhābhigītaṃ Udānan tī ti.

Udānaṃ Sattamaṃ

Siddhirastu. Subhamastu. Ārogyamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1885	viii. 104	PAR 16
Notes on the P. T. S. Edition	1890	91-108	PAR J 9
Siamese (King's) Edition. Siamese Script	N.D.	63-184	PASM 25
Siamese Edition 1927. Do.	1927	73-227	PASM 64
English Trans: by F. L. Woodward	1935	xiv. 1-114	B.D.R. 861 B
German Trans: by Karl Seidenstücker	1920	xxiv. 132	GRF 176
Aṭṭhakahā: Paramatthadīpanī			

2. *Itivuttaka.*

23 leaves marked *ka* to *khr*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Vuttaṃ h'etaṃ bhagavatā vuttam arahatā ti me sutaṃ.

Ekaṃ dhammaṃ bhikkhave pajahatha ahaṃ vo pāṭibhogo anāgāmitāyā ti.

Ends :

Brāhmaṇā cattāri parijanā
Samana-sīlā taṇhā Brahmā
Bahuttarā kuhana-purisā ca
Sampanna lokena tedasā ti.

Itivuttake dasādhikasataṃ Suttan ti.

Itivuttakaṃ niṭṭhitaṃ.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabbe pi pānino.

Sammā vassatu kālena devo pi jagatipati
Saddhamma-nirato lokaṃ dhammen' eva pasāsatu.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Român Script	1889	viii. 151	PAR 18
Siamese (King's) Edition. Siamese Script	N.D.	185-261	PASM 25
Siamese Edition 1927. Do.	1927	228-323	PASM 64
English. Trans: by F. L. Woodward	1935	115-208	BDR 861 B
Do. by E. H. Moore	1908	142	BDR 117
Notes on a Chinese collection of Itivuttakas	1907	44-49	PAR J 15
" Collation of the Siamese Edition of the Itivuttaka "	1907	176-181	PAR J 15
Aṭṭhakathā : Paramatthadīpanī			

3. *Suttanipāta.*

39 leaves marked *ka* to *gṛ*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo ve uppatitaṃ vineti kodhaṃ
Visataṃ sappa-visaṃ va osadhehi
So bhikkhu jahāti ora-pāraṃ
Urago jinnam iva tacaṃ purāṇaṃ.

Ends :

Asaṃhīraṃ asaṃkuppaṃ
Yassa natthi upamā kvaci
Addhā gamissāmi na m'ettha kaṃkhā
Evaṃ dhārehi avitta-citta-cittan ti.

Pārāyana-vaggo niṭṭhito

Niṭṭhito Suttanipāta aṭṭhabhānavāra pāliyā

Puṃñena tena likhitena sukhudāyo na jāto bhave. Kavi sati dhiti saccavādi hutvā thaneka-kalasāpagataṃ visuddhaṃ suddhaṃ sivaṃ jinapadaṃ anupāpuneyyaṃ.

Siddhirastu.

Reference in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1913	xii. 226	PAR 20
Fausböll's Edition. Vol. I Roman Script	1885	xix. 209	PAR 21A
Do. Vol. II Do.	1894	xlii. 383	PAR 21B
Siamese (King's) Edition. Siamese Script.	N.D.	263-457	PASM 25
Siamese Edition 1927 Do.	1927	324-557	PASM 64
Text. Nāgari Script	1924	xxxvii. 212	PAN. 1
Text in Roman Script and English Trans: by Sister Vajira	1941	201	BDR 430
Suttanipāta, in the Chinese (Note).	1907	50-51	PAR J 15
English Trans: by M. Coomaraswamy	1874	xxxiii. 160	BDR 286
English Trans: by Fausböll (2nd Edition)	1924	xvi. 202	MSR 809
Do. 2 Duplicate Copies	„	„	MSR 860, 860A

Aṭṭhakathā: Paramatthajotikā

4. *Theragāthā.*

33 leaves marked *ka* to *ga*. Complete.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Sīhānaṃ va nadantānaṃ dāṭhīnaṃ giri-gabbhare
Sunātha bhāvitattānaṃ gāthā atthupanāyikā.

Yathānāmā yathāgottā yathādhammavihārino
Yathādhimuttā sappaṃñā vihariṃsu agandisu.

Tattha tattha vipassitvā passitvā amataṃ padaṃ
Katan taṃ paccavekkhantā imam atthaṃ abhāsisuṃ.

Ends :

Sattamhi nipātamhi Vaṅgīso paṭibhānavā
Eko va thero natthaṃño gāthāyo ekasattati.

Sahassā honti tā gāthā tīni saṭṭhi satāni ca
Therā ca dve satā saṭṭhi pañca paññe pakāsitā.

Sīhanādaṃ naditvāna buddhaputtā anāsavā
Khemaṃ taṃ pāpunitvāna aggikkhandhā va nibbutā.

Theragāthā niṭṭhitā.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition Roman Script	1883	xv. 221	PAR 27
The Padas of Theragāthā (in J. P. T. S. 1924-27)	1927	31-226	PAR J 23
Siamese Edition 1927. Siamese Script	1927	260-441	PASM 65
English Trans: ("Psalms of the Brethren") by Mrs. Rhys Davids	1913	lii. 446	BDR 863
German Translation by Karl E. Neumann	1899	viii. 383	GRF 138
Aṭṭhakathā : Paramatthadīpanī.			

5. *Therīgāthā.*

13 leaves marked *ka* to *ko*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Sukhaṃ supāhi therīke katvā colena pārutā
Upasanto hi te rāgo sukkha va kumbhiyan ti.

Itthaṃ sudaṃ aṃñatarā therī apaññātā bhikkhunaṃ gāthā abhāsitthā ti.

Ends:

Evaṃ karonti ye saddahanti
Vacanaṃ anomapaññassa
Nibbindanti bhagavato
Nibbinditvā virajjantī ti.

Sumēdhā.

Mahānipāto Samatto

Gāthā satāni cattāri asīti puna cuddasa
Theriyo katavārasatā sabbā tā āsavakkhayā ti.

Therīgāthā Samattā.

Icchitaṃ patthitaṃ mayhaṃ sabbam eva samijjhatu
Pūrentu sabbe saṃkappā cando pannarase yathā.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1883	xv. 221	PAR 27
The Padas of Therigāthā (in J. P. T. S. 1924-27)	1927	31-226	PAR J 23
Siamese Edition 1927. Siamese Script	1927	442-507	PASM 65
English Trans: ("Psalms of the Sisters") by Mrs. Rhys Davids	1909	xlii. 200	BDR 862
German Trans: by Karl E. Neumann	1899	viii. 383	GRF 138
Aṭṭhakathā: Paramatthadīpanī			

MAHĀNIDDESA

Talipat leaf.

140 leaves marked *ka* to *jhai*.

Size of leaf 23″ × 2½″. 9 or 10 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Kāmaṃ kāmayamānassa tassa c'etaṃ samijjhati
Addhā pītimano hoti laddhā macco yadicchati.

Kāmaṃ kāmayamānassā ti uddānato dve kāmā vatthukāmā kilesakāmā ca. Katame vatthukāmā? Manāpikā rūpā manāpikā saddā manāpikā gandhā manāpikā rasā manāpikā phoṭṭhabbā attharaṇā pāpuraṇā dāsidāsā ajelakā kukkuṭasūkarā hatthigavassavaḷavā khettavatthuṃ hiraṃñaṃ suvaṇṇaṃ gāmanigamarājadhāniyo raṭṭhajanapado ca koso koṭṭhāgārañ ca yaṃ kiñci rajaṇīyaṃ vatthu vatthukāmā.

MS. ends :

Ten'āha bhagavā :—

Etesu dhammesu vineyya chandaṃ
Bhikkhu satimā suvimutta-citto
Kālena so sammā dhamma parivimaṃsamāno
Ekodibhūto vidvā ne tamaṃ ti bhagavā.

Sāriputta-niddeso Samatto solasamo.

Maṭuka-vaggamhi Solasa-sutta-niddeso Samatto.

Siddhim.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition Vol. I Roman Script	1916	viii. 254	PAR 31A
Do. Vol. II Do.	1917	255-535	PAR 31B
Do. Duplicate copy	1917	255-535	PAR 31B (Dup.)
Siamese (King's) Edition. Siamese Script	N.D.	490	PASM 26
Siamese Edition 1927. Do.	1927	677	PASM 68

Aṭṭhakathā : Saddhammapajjotikā.

CULLANIDDESA

Talipat leaf. 99 leaves marked (in figures) 1 to 99. Size of leaf 23″ × 2½″. 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Kenassu nivuto loko-iccāyasmā Ajito kenassu nappakāsati
Kissābhilepanaṃ brūsi sutassa mahabbhayaṃ.

Kenassu nivuto loko iti tiracchāniyaloko tiracchānaloko pettivisayaloko manussaloko devaloko khandhaloko dhātuloko āyatanaloko ayaṃloko paroloko brāhmaloko sadevaloko. Ayaṃ vuccati bhikkhave loko.

MS. ends:

Bhajanti sevanti ca kāraṇatthā
Nikkāraṇā dullabhā ajja mittā
Attatthapaññā asuci manussā
Eko care khagga- visāna-kappo.

Catuttho pade niṭṭhito ca sabbaso Khaggavisāna-sutta-niddeso.

Ajito Tissametteyyo Punnako atha Mettagū
Upasīvo ca Nandako atha Sīvako atha Somako.

Todeyyakappo dubhayo Jatukaṇṇo ca paṇḍito Bhadrāvudho Udayo ca Posalo c'ā' ti brāhmaṇo Mogharājā pi medhāvisī ti.

Cūlaniddeso niṭṭhito.

Ṣiddhirastu. Subhamastu. Ārogyamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1918	xxvii. 295	PAR 33
Siamese (King's) Edition. Siamese Script	N.D.	320	PASM 27
Siamese Edition 1927. Do.	1927	455	PASM 69
Aṭṭhakathā: Saddhammapajjotikā (Not found in the Adyar Library MS. collection)			
Hewavitarana Edition. Sinhalese Script	1923	124	PASN 15

APADĀNA

Talipat leaf. 191 leaves marked *ka* to *ṭhāṃ*.

Size of leaf 22½″ × 2⅓″. 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked (faint). Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Tathāgataṃ Jetavane vasantaṃ
Āpucchi Vedehamunī nataṅgo
Sabbaṃñū buddhā kira nāma honti
Bhavanti te hetuhi kehi dhīra.

Tadāha Sabbaṃñu-varo mahesī
Ānandabhaddaṃ madhurassareṇa
Ye pubba-buddhesu katādhikārā
Aladdha-mokkhā jinasāsanesu.

Tenīdha Sambodhi-mukhena dhīrā
Ajjhāsayenā' pi mahābalena
Paṃñāya tejena sutikkhapaṃñā
Sabbaṃñu-bhāvaṃ anupāpunanti.

Aham pi pubba-buddhesu buddhattaṃ abhipatthayiṃ
Manasāy'eva hutvā dhammarājā asaṃkhiyā
Atha Buddhāpadānāni sunātha suddhamānasā
Tiṃsa-pāram sampunnā dhammarājā asaṃkhiyā.

The printed text (P. T. S. edition) begins with verse 5 given above. The first three verses correspond to verses 1—3 in the Paccekabuddhāpadāna. (See p. 7 in the P.T.S. edition of the Apadāna and back of leaf *ki* in the MS.).

MS. ends :

Uddānaṃ Sampattaṃ :
Khattiyā brāhmaṇī c'eva tathā Uppaladāyikā
Siṅgālamātā Sukkā ca abhirūpā aḍḍhakāyikā
Gaṇikā c'eva Puṇṇā ca Ambapācī ca bhikkhunī ti.

Bhikkhuniyā Apadānaṃ niṭṭhitaṃ.

Ko nippanno mahantassa cittikathādi kīvade
Lopa-vibhattiyaṃ tamhi kara dhātu ca kiṃ vadesi yā
Kena h'āyaṃ sodhito gandho vadassanta bhadrānna.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1925	xiv. 338	PAR 36A
Vol. II	1927	xvi.339-629	PAR 36B
Siamese Edition 1927. Siamese Script			
Vol. I	1927	622	PASM 71
Vol. II	1927	1-402	PASM 72
Aṭṭhakathā : Visuddhajansvilāsinī.			

JATAKA-PALI

Talipat leaf. 193 leaves marked *ka* to *ḍa*. Size of leaf 22" × 2⅓". 9 lines to a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Apaṇṇakaṃ ṭhāṇam eke dutiyaṃ āhu takkikā
Thatadaṃ ñeya medhāvī taṃ gaṇheya-d-apannakan ti

Apannaka-jātakaṃ

Ends :

Jātarūpamayaṃ vessaṃ devo pāvassi tāvade
Vessantare paviṭṭhamhi sivitaṃ raṭṭha-vaḍḍhane

Tato Vessantaro rājā dānaṃ datvāna khattiyo
Kāyassa bhedā sappaṃño saggaṃ so upapajjatha.

Mahāvessantara-jātakaṃ

Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Siamese Edition 1927. Siamese Script			
Part I	1927	633	PASM 66
Part II	1927	525	PASM 67
Nipātas 1-10. Sinhalese Script	1944	xii. 179 +16	PASN 13
Aṭṭhakathā : See Jātakaṭṭhakathā			

PAṬISAMBHIDĀ

Talipat leaf. 177 leaves marked *ka* to *ṭha*. Size of leaf 23" × 2½". 9 lines in a page. Sinhalese Script

New. In good condition. Medium writing. Inked. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Sotāvadhāne paṃñā sutamaye ñāṇaṃ sutvāna saṃvare paṃñā sīlamaye ñānaṃ saṃvaritvā samādahane paṃñā samādhibhāvanāmaye ñānaṃ.

Ends :

Taṃ kissa hetu? Tathā hi so bhāvanā sampanno adhiṭṭhāna sampanno ti.

Mātika-kathā niṭṭhitā

Paṭisambhidā-pakaraṇaṃ samatthaṃ.

Tatruddānaṃ bhavati :

Ñāṇaṃ dibbi ca assaṃ indriyaṃ vimokkhapañcamaṃ
Gatikammaṃ vipallāso maggo mano ti tedasa.

Yugananda paccabojjhaṅgo mettāvirāgapañcamaṃ
Paṭisambhidā dhammacakkaṃ lokuttara bala sucatā.

Paññā iddhi abhisamayo viveko cariyā pañcamaṃ
Paṭisodasavasīti satijaṭṭhā vipassanā mātikā ti

Paṭisambhidā-pakaraṇaṃ samattaṃ

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1905	vi. 196	PAR 34A
Vol. II	1907	vi. 248	PAR 34B
Index (in J. P. T. S. 1908)	1908	152-179	PAR J.16
Siamese (King's) Edition. Siamese Script.	N.D.	508	PASM 28
Siamese Edition 1927 Do.	1927	657	PASM 70

Aṭṭhakathā : Saddhammappakāsinī

DHAMMASAṄGAṆĪ
PUGGALAPAÑÑATTI
DHĀTUKATHĀ

The Ms. consists of the above three books of the Abhidhamma Piṭaka.

Talipat leaf. 164 leaves. Size of leaf 23″ × $2\frac{1}{2}$″. 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked.

1. *Dhammasaṅgaṇī.*

96 leaves marked *ka* to *caḥ*. Complete.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Kusalā dhammā akusalā dhammā avyākatā dhammā. Sukhāya vedanāya sampayuttā dhammā dukkhāya vedanāya sampayuttā dhammā adukkhamasukhāya vedanāya sampayuttā dhammā. Vipākādhammā vipākadhammadhammā neva-vipāka-navipāka-dhamma-dhammā.

Ends :

Katame dhammā saraṇā ? Dvādasa-akusala-citt'uppādā. Ime dhammā saraṇā.

Katame dhammā araṇā ? Catusu bhūmisu kusalaṃ catusu vipāka-bhūmisu vipāko tīsu bhūmisu kiriyā vyākataṃ rūpañca nibbānañ ca. Ime dhammā araṇā ti.

Dhammasaṅgaṇī Prakaraṇī samattī.

Ito ento'haṃ vara Jambudīpe
Ḥimālaya hemamayaṃhi kūṭe

Kappāyuko devapati'va hutvā
Metteyyanāthassa sunomi dhammaṃ.

Nibbāna-paccayo hotu.

Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1885	xiv. 284	PAR 39
Siamese (King's) Edition. Siamese Script.	N.D.	381	PASM 29
Siamese Edition 1927. Do.	1927	417	PASM 73
English Translation ("A Buddhist Manual of Psychological Ethics") by Mrs. Rhys Davids	1900	xcv. 393	B.D.R. 371
Aṭṭhakathā. See Atthasālinī			

2. *Puggalapaññatti*

29 leaves marked *ka* to *kho*. Complete.

Begins:

Namo tassa bhagavato arahato samma sambuddhassa.

Cha paññattiyo. Khandhapaññatti āyatanapaññatti dhātupaññatti saccapaññatti indriyapaññatti puggalapaññattī ti. Kittāvatā khandhānaṃ khandhapaññatī ? Yāvatā pañcakkhandho rūpakkhandho vedanākkhandho saṃñākkhandho saṃkhārakkhandho viṃñānakkhandho. Ettāvatā khandhānaṃ khandhajaññatti.

Ends:

Katamesaṃ pañcannaṃ idhaniṭṭhā ? Sattakkhattuparamassa kolaṃkolassa ekabījissa sakadāgāmissa yo ca diṭṭheva ḍhaṃme ạrahā iṃesaṃ paṃcannaṃ idha niṭṭhā.

Katamesaṃ pañcannaṃ idha vihāya niṭṭhā? Antarā-parinibbāyissa asaṃkhāra-parinibbāyissa sasaṃkhāraparinibbāyissa uddhaṃsotassa akaniṭṭhagāmino. Imesaṃ pañcannaṃ idha vihāya niṭṭhā ti.

Ettāvatā puggalānaṃ Puggalapaññatti.

Dasaka-niddeso

Puggalapaññattippakaraṇaṃ samattaṃ.

Sidhirastu. Subhamastu. Ārogyamastu.

References to Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1883	xv. 94	PAR 44
Siamese (King's) Edition. Siamese Script	N.D.	121-223	PASM 32
Siamese Edition 1927 Do.	1927	129-236	PASM 75
English Translation (" Designation of Human Types ") by B. C. Law	1924	xi. iii	B D R 875
German Trans. by Nyanatiloka	1910	xii. 121	G R F 144

Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā.

3. *Dhātukathā.*

39 leaves marked *ka* to *gṛ*. Complete.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Saṃgaho asaṃgaho, saṃgahitena asaṃgahitaṃ, asaṃ gahitena saṃgahitaṃ, saṃgahitena saṃgahitaṃ, asaṃgahitena asaṃgahitaṃ, sampayuttena sampayuttaṃ, sampayuttena vippayuttaṃ.

Ends:

Saṃgahitena asaṃgahitaṃ asaṃgahitena ca saṃgahitaṃ saṃgahitena saṃgahitaṃ asaṃgahitena ca asaṃgahitaṃ ganbhīradhammaṃ catusaccagocaraṃ catuppakāraṃ vibhaji tathāgato.

Sampayuttena ca sampayuttaṃ vippayuttena ca vippayuttaṃ rūpi arūpi bahusaṃ kusaḷaṃ vibhajji dhammaṃ catudhā tathāgato.

Siddhirastu

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Text and Commentary Roman Script	1892	138	PAR 45
Siamese (King's) Edition. Siamese Script	N.D.	1-120	PASM 32
Siamese Edition 1927. Do.	1927	1-128	PASM 75
Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā			

KĀTHAVATTHU

Talipat leaf. 166 leaves marked *ka* to *ṭū*. Size of leaf 23″ × 2¼″. Average of 9 lines in a page. Simhalese Script. New. In good condition. Letters are large and badly formed in leaves *ka* to *ju* i.e. 1-117; in leaf *jū*, i.e. 118, there are 11 lines and the letters are small and crowded; from *jṛ*, i.e. 119, to the end, the number of lines in a page is again 9 and the letters are small and well-formed. Inked. Complete.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Puggalo upalabbhati saccikaṭṭhaparamaṭṭhenā ti? Āmantā,

Yo saccikaṭṭho paramaṭṭho tato so puggalo upalabbhati saccikaṭṭha-paramaṭṭhenā ti.

Na h'evaṃ vattabbe.

Ends :

Ekādhippāyo methuṇo dhammo patisevitabbo. Arahantāṇaṃ vanneṇa amanussā methuṇaṃ dhammaṃ patisevanti. Bodhisatto issariyakāmakārikāhetu viṇipātaṃ gacchati gabbhaseyyaṃ okkamati dukkarakārikaṃ akāsi amaraṃ tapam akāsi aṃñaṃ satthāraṃ uddisi. Atthi na rāgo rāgapatirūpako atthi na doso dọsapatirūpako atthi na moho mohapatirūpako atthi na kileso kilesapatirūpako. Rūpaṃ apariṇipphaṇṇaṃ aṃñātāvindriyaṃ aparinipphannan ti navakataṃ nippattimekadhippāyo rūpaṃ aparinippannaṃ aṃñātāviṃdriyaṃ apariṇippannan ti.

Mahāniyamo anusayā niggaho khuddaka-pañcamaṃ
Parappavāda-maddaṇo sattamūla pamāhitā
Ujjotanā vatthusamayo ti.
Kathāvatthuppakaraṇe pañcavsa-bhāṇavāraṃ
niṭṭhitaṃ.

Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1894	xiii. 316	PAR 43A
Vol. II	1897	xiii. 317-637	PAR 43B
Siamese (King's) Edition. Siamese Script	N.D.	608	PASM 31
Siamese Edition 1927 Do.	1927	670	PASM 76
English Translation ("Points of Controversy") by Shwe Zan Aung and Mrs. Rhys Davids	1915	lvi. 416	BDR 866

Aṭṭhakathā : Pañcappakaraṇaṭṭhakathā.

VIBHAṄGA

Talipat leaf. 171 leaves marked *ka* to *ṭe*. Size of leaf 23″ × 2⅓″. 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Pañcakkhandhā rūpakkhandho vedanakkhandho saññākkhandho saṃkhārakkhandho viññānakkhandho.

Tattha katamo rūpakkhandho? Yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīṇaṃ vā panītaṃ vā yaṃ dūre vā santike vā tadekajjhaṃ abhisaññuhitvā abhisaṃkharitvā. Ayaṃ vuccati rūpakkhandho.

MS. ends:

Khandhā āyatana dhātu saccam indriya pañcamaṃ
Paṭiccasambhavo ceva gambhīro sāgarūpamo.

Satisammappadhānañ ca iddhipādo anāsavo
Bojjhaṅgo padaruddeso maggo v'āpi sudesito.

Jhānappamaññā suguṇo sikkhā paṭisambhidā buddhi
Satam idaṃ vuttaṃ Vibhaṅgo samudayo.

Kilesa sahasso uddeso rāsi khuddaka vatthuke
Bahu dhamma samodhānaṃ dhammo c'āpi mahāraso

Tasmā nāmaṃ Vibhaṅgassa Dhammahadayam ti vuccati
Samuddesa-vibhaṅga-lakkhaṇaṃ sugambhīran ti hetu
pañcamaṃ

Sabbassa lokassa hitāya pāninaṃ
Sabbaṃ ñātaṃ ñāṇavareṇa desitan ti

Vibhaṅgappakaraṇam
Siddhirastu

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1904	xxi. 464	PAR 41
Siamese (King's) Edition. Siamese Script	N.D.	546	PASM 30
Siamese Edition 1927. Do.	1927	674	PASM 74
Aṭṭhakathā: Sammohavinodanī			

YAMAKA

Talipat leaf.

381 leaves marked *ka* to *bhaḥ*

(1) two leaves are marked *ñū*
(2) leaf *ñṛ* is missing
(3) two leaves are marked *ñai*
(4) *thī* and *thū* are not marked, but sequence of leaves is correct
(5) *nṝ* is not marked, but sequence is correct
(6) *pḥū* is marked on two leaves.

Size of leaf. 23″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Ye keci kusalā dhammā sabbe te kusalamūlā ye vā pana kusalamūlā sabbe te dhammā kusalā. Ye keci kusalā dhammā

sabbe te kusalamūlena ekamūlā, ye vā pana kusalā mūlena ekamūlā sabbe te dhammā kusaḷā.

MS. ends:

Yo aññindriyaṃ na bhāvittha so aññatāvindriyaṃ na sacchikarissatī ti aṭṭhapuggalā aññindriyaṃ na bhāvittha no ca aññatāvindriyaṃ na sacchikarissanti; ye puthujjanā maggaṃ paṭilabhissanti te aññindriyaṃ anubhāvittha aññatāvindriyañ ca na sacchikarissanti.

Yo vā pana aññatāvindriyaṃ na sacchikarissati so aññindriyaṃ na bhāvittha; arahā aññatāvindriyaṃ na sacchikarissati no ca aññindriyaṃ na bhāvittha; ye puthujjanā maggaṃ paṭilabhissanti te aññatāvindriyaṃ-anasacchikarissanti aññindriyam-anabhāvitthā ti.

Indriya-yamakaṃ dasamaṃ paripunnaṃ.

Siddhiṃ

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1911	xxiv. 378	PAR 46A
Vol. II	1913	xi. 286	PAR 46B
Siamese (King's) Edition. Siamese Script	—		
Part I	N.D.	347	PASM 33
Part II	N.D.	248	PASM 34
Part III	N.D.	380	PASM 35
Siamese Edition 1927. Siamese Script			
Part I	1927	762	PASM 77
Part II	1927	561	PASM 78

Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā.

PAṬṬHĀNA

Talipat leaf.

443 leaves marked ka to *ll̄*

(1) Two leaves are marked *cū̊*

(2) Two leaves are marked *cr̄*

(3) Leaf *jhr̥̊* is missing.

(4) Two leaves are marked *ñī*

(5) *ḍhau* and *ḍhāṃ* are marked on the same leaf

(6) *tho* and *than* are marked on the same leaf

(7) Two leaves are marked *jhr̄*

(8) Two leaves are marked *rī*

(9) *li* and *lī* are marked on the same leaf.

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked (faint). Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Hetudhammaṃ paṭicca hetudhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho; adosaṃ paṭicca alobho amoho; amohaṃ paṭicca alobho adoso; lobhaṃ paṭicca moho; mohaṃ paṭicca lobho; dosaṃ paṭicca moho; mohaṃ paṭicca ḍoso.

MS. ends :

Maggārammaṇe dhammo maggārammaṇassa dhammassa ākārapaccayena indriyapaccayena jhānapaccayena maggapaccayena sampayuttapaccayena atthipaccayena natthipaccayena vigatapaccayena avigatapaccayena. . . . .

Hetuyā sattarasa ārammaṇe nava adhipatiyā ekavīsati ānantare nava samanantare nava sahajāte sattarasa aññam-aññe sattarasa nissaye sattarasa upanissaye ekavīsa āsevane nava kamme sattarasa āhāre sattarasa indriye sattarasa . . . . . saṃkhittaṃ.

Maggārammaṇattikaṃ niṭṭhitaṃ..

Paṭṭhānappakaraṇam niṭṭhitaṃ

Siddhirastu. Nibbānapaccayo hotu. Kalyāṇamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Text and Commentary. Roman Script			
Dukapaṭṭhāna	1906	xv. 366	PAR 47
Tikapaṭṭhāna. Part I	1921	xiii. 68	PAR 48A
Do. Part II	1922	v. 69-315	PAR 48B
Do. Part III	1923	316-378	PAR 48C
Siamese (King's) Edition. Siamese Script			
Dukapaṭṭhāna Part I	N.D.	329	PASM 36
Do. Part II	N.D.	408	PASM 37
Tikapaṭṭhāna	N.D.	375	PASM 38
Duka-tika-paṭṭhāna and Tika-duka-paṭṭhāna	N.D.	372	PASM 39
Siamese Edition 1927. Siamese Script			
Part I	1927	590+72	PASM 79
Part II	,,	647+52	,, 80
Part III	,,	436+28	,, 81
Part IV	,,	539+30	,, 82
Part V	,,	600+62	,, 83
Part VI	,,	538+22	,, 84

Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā.

VISUDDHIMAGGA

Talipat leaf.

316 leaves marked *ka* to *naṃ*.

(1) *ṅr* and *ṅl* are marked on the same leaf.
(2) *ṭu* and *ṭū* do. do.
(3) *to* and *tau* do. do.

Size of leaf 21½″ × 2⅓″. 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Sīle patiṭṭhāya naro sapañño
Cittaṃ paññañ ca bhāvayaṃ
Ātāpī nipako bhikkhu
So imaṃ vijaṭaye jatan ti.

Iti h'idaṃ vuttaṃ. Kasmā pan'etaṃ vuttam? Bhagavantaṃ kira Sāvatthiyaṃ viharantaṃ rattibhāge aññataro devaputto upasaṃkamitvā attano saṃsaya-samugghāt'atthaṃ.

Anto jaṭā bahi jaṭā jaṭāya jaṭitā pajā
Taṃ taṃ Gotama pucchāmi ko imaṃ vijaṭaye jatan ti

imaṃ pañhaṃ pucchi.

MS. ends:

Parama - visuddha - saddhā - buddhi - viriya-patimaṇḍitena sīlācār'ajjava-majjavādi-guṇasamudaya-samuditena sakasamayantara-gahaṇajjhogāhaṇa-samatthena paññāveyyattiya-samannāgatena tipiṭaka-pariyatti-ppabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena kara-

ṇa-sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāvanna-yuttena yutta-mutta-vādinā vādīvarena mahākaviṇā chalabhiṃñā-paṭisambhidādi-bheda-guṇa-patimaṇḍite uttarī-manussa-dhamme appaṭihata-buddhīnaṃ Theravaṃsappadīpānaṃ therāṇaṃ Mahāvihāra-vāsīṇaṃ vaṃsālaṃkāra-bhūtena vipula-visuddha-buddhinā Buddhaghoso ti garū-gahita-nāmadheyyena thereṇa muddha-ceṭaka-vattabbena kato Visuddhimaggo nāma.

Tāva tiṭṭhatu lokasmiṃ lokanittharaṇesinaṃ
Dassento kulaputtānaṃ nayaṃ sīlādisuddhiyā.

Yāva Buddho ti nāmam pi suddhacittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesino ti.

Iti sādhujana-pāmojjatthāya kathā Visuddhimaggakathā.
Pāligananāya pana sā aṭṭhapaṃñāsa bhāṇavārā hotī ti.

Niṭṭhitaṃ Visuddhimaggappakaraṇaṃ.

Yaṃ siddhaṃ iminā puññaṃ yañ caññaṃ pasutaṃ mayā
Etena puññakammena dutiye attasambhave

Tāvatiṃse pamodento sīlācāraguṇe rato
Alaggo pañcakāmesu patvāna paṭhamaṃ phalaṃ.

Antime attabhāvamhi Metteyya-muni-puṅgavaṃ
Lokaggapuggalaṃ nāthaṃ sabbasatta-hite rataṃ.

Disvāna tassa dhīrassa sutvā saddhamma-desanaṃ
Adhigantvā phalaṃ aggaṃ sobheyyaṃ jina-sāsanaṃ.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition Roman Script			
Vol. I	1920	ix-372	PAR 49 A
Vol. II	1921	373-768	PAR 49 B
Abstract of Contents (in J. P. T. S. 1890)	1890	14-20	PAR J. 9
Table of Contents (in J. P. T. S. 1891-3)	1893	76-164	PAR J. 10
Hewavitāraṇa Edition. Sinhalese Script	1920	xiv. 544	PASN 1
Do. Duplicate copy	1920	xiv. 544	PASN 1 (dup.)
English Translation by Maung Tin			
Vol. I	1923	vi-95	BDR 876
Vol. II	1929	97-504	BDR 877
Vol. III	1931	viii. 505-907	BDR 878
Pali Text in Sinhalese Script and Sinhalese Translation.			
Part I	N.D.	1-572	PASN 25A
Part II	N.D.	630-1056	PASN 25B

SAMANTAPĀSĀDIKĀ

Talipat leaf.

553 leaves marked *ka* to 2 *ko*.

(1) Two leaves are marked *ke*.

(2) Two leaves are marked *ṅe*.

Size of leaf 22″ × $2\frac{1}{3}$″. 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo kappakoṭīhi pi appameyyaṃ
Kālaṃ karonto atidukkarāṇi
Khedaṃ gato lokahitāya nātho
Namo mahākāruṇikassa tassa.

Asaṃbuddhaṃ buddhanisevitaṃ yaṃ
Bhavābhavaṃ gacchati jīvaloko
Namo avijjādi-kilesa-jāla-
Viddhaṃsino dhammavarassa tassa.

Guṇehi yo sīla-samādhi-paññā-
Vimutti-ñānappabhutīhi yutto
Khettaṃ janānaṃ kusalatthikānaṃ
Tamariya-saṃghaṃ sirasā namāmi.

MS. ends:

Parama - visuddha - saddhā - buddhi - viriya-patimaṇḍitena sīlācārajjava-majjavādi-guṇasamudaya-samuditena sakasamaya-samayantara-gahanajjhogāhaṇa-samatthena paṃñāveyyattiya-samannāgatena tipiṭaka-pariyatti-ppabhede sāṭṭhakathe satthu-sāsane appaṭihata-ñāṇappabhāvena maḥāveyyākaraṇena karaṇa-sampatti-janita-sukha-viniggata-madhur'odhāra-vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā chalabhiññā-paṭisambhidādi-bheda-guṇa-patimaṇḍite uttarimanussa-dhamme suppatitiḥita-buddhīnaṃ ṭheravaṃsappadīpānaṃ therāṇaṃ mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūteṇa vipula - visuddha - Buddhaghoso'ti - garu-gahita-nāmadheyyena thereṇa katā ayaṃ Samantapāsādikā nāma Vinayasaṃvaṇṇanā.

Tāva tiṭṭhatu lokasmiṃ loka-nittharaṇesinaṃ
Dassentī kulaputtānaṃ nayaṃ sīla-visuddhiyā.

Yāva Buddho ti nāmam pi suddha-cittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesiṇo ti.

Subhamastu. Ārogyamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1924	284	PAR 5A
Vol. II	1927	285-516	PAR 5B
Vol. III	1930	517-734	PAR 5C
Vol. IV	1934	735-949	PAR 5D
Vol. V	1938	950-1154	PAR 5E

KAṂKHĀVITARAṆĪ

(Pātimokkha-aṭṭhakathā)

Talipat leaf.

84 leaves marked *ka* to *cī*. The leaves of this MS. are marked on the back and not on the face as in the other MSS. of this collection.

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked.

Incomplete. (Part II *i.e.* the commentary on the Bhikkhuṇī Pātimokkha is not included in this MS.)

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ dhammañ ca saṃghañ ca vippasannena cetasā
Vanditvā vandanā-māṇa-pujā-sakkāra-bhājanaṃ.

Theravaṃsappadīpānaṃ dhīrānaṃ vinayakkame
Pubbācariya-sihāṇaṃ namo katvā katañjalī.

Pāmokkha-anavajjānaṃ dhammāṇaṃ mahesīnaṃ
Yaṃ mukhaṃ mokkhappavesāya Pātimokkhaṃ
pakāsitaṃ.

Suratena nivātena suci-sallekha-vuttinā
Vinayācāra-yuttena Sonatthereṇa yācito.

Tattha sañjātaṃ kaṃkhānaṃ bhikkhūnaṃ tassa vaṇṇanaṃ
Kaṃkhāvitaraṇatthāya paripunnavinicchayaṃ.

Mahāvihāravāsīnaṃ vācanā-magga-nissitaṃ
Vaṇṇayissāmi nāmena Kaṃkhāvitaraṇiṃ subhan ti.

MS. ends :

Samaggehī ti kāyasamaggivasena samaggehi. Sammodamānehī ti cittasāmaggivasena ekajjhāsayatāya suṭṭhu modamānehi. Avivadamānehī ti aṭṭhārasasu vivādavatthusu aññataravasenā pi avivadamāne pi hi. Sikkhitabban ti taṃ taṃ sikkhāpadaṃ avitikkamantehi adhisīlasikkhāhi sampādetabbā ti; antarantarā pana vuttānaṃ sabbaṃ purime purime sikkhāpade vuttattā ve uttānatthattā va.

Saṃkhāvitaraṇiyā Pātimokkhavaṇṇanāya Bhikkhupātimokkha-vaṇṇanā niṭṭhitā.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Pātimokkha Text in Roman Script and English Translation by J. F. Dickson	N. D.	69	B.D.R. 57
Pātimokkha : English Translation by T. W. Rhys Davids and H. Oldenberg	1881	1—69	M.S.R. 812
Pātimokha-aṭṭhakathā : Kaṃkhāvitaraṇī.			

PĀLIMUTTAKA-VINAYAVINICCHAYA-SAṂGAHA

Talipat leaf.

211 leaves marked *ka* to *ḍhi*.

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium. Inked (faint). Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Vatthuttayaṃ namassitvā saraṇaṃ sabbapāninaṃ
Vinaye pāṭavatthāya yogāvacara-bhikkhunaṃ.

Vippakiṇṇamano kattha Pālimutta-vinicchayaṃ
Samāharitvā ekattha dassayittha-m-anākulaṃ.

Tatrāyaṃ mātikā :

Divā-seyyā parikkhāro bhesajja-karaṇam pi ca
Parittaṃ paṭisanthāro viññatti-kulasaṃgaho.

MS. ends :

Ettha ca nissaya-dānass'eva sāmanerupatthānañ ca ekamaggaṃ iti imesu chasu ānisaṃsesu ekena saddhiṃ purimāni pañca cha honti dvihi tīhi saddhiṃ aṭṭha catuhi saddhiṃ nava pañcabi saddhiṃ sabbehi p'etehi saddhiṃ ekādasaṃ ti evaṃ vinayadharo puggalo pañca cha satta aṭṭha nava dasa ekādasañ ca ānisaṃse labhatī ti veditabbo.

Mahānisaṃsa-m-iccevaṃ kosallaṃ Vinaye sadā
Patthenten'ettha kātabbo abhiyogo punappunaṃ.

Iti Pālimuttaka-Vinayavinicchaya-saṃgahe Pakiṇṇaka-kathā samattā.

Niṭṭhito c'āyaṃ Pālimuttaka-Vinaya-vinicchaya-saṃgaho.

Siddhirastu. Subhamastu.

SUMAṄGALAVILĀSINĪ

Talipat leaf.

412 leaves marked *ka* to *ra*.

(1) *thi*, *thī* and the marked on the same leaf.

(2) *thḷ*. *thḹ* and the marked on the same leaf.

(3) *dhi* and *dhī* marked on the same leaf.

Size of leaf. 22½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayaṃ paññā-pajjota-vihata-moha-tamaṃ
Sanarāmara-loka-garuṃ vande Sugataṃ gati-vimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva sacchikatvā ca
Yaṃ upagato gatamalaṃ vande tam anuttaraṃ Dhammaṃ.
Sugatassa orasāṇaṃ puttānaṃ Māra-sena-mathanānaṃ
Aṭṭhannam pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

MS. ends:

Parama-visuddhi - saddhā - buddhi - viriya - patimaṃḍitena sīlācārajjava - maddavādi - guṇasamudaya - samuditena sakasamaya-samayantara-gahanajjhogāhana-samasatthena paṃñāveyyattiya-samannāgatena tipiṭaka-pariyattippabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti - janita-sukha-viniggata - madhurodāra - vacanalāvanna-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-paṭisaṃbhidā - parivāre chalabhiññādi - ppabhedā -

guṇa-patimaṃḍite uttari-manussa-dhamme suppatiṭṭhita-buddhīnaṃ theraṃ vaṃsappadīpānaṃ therāṇaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkārabhūtena vipula-visuddha-buddhinā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa katā'yaṃ Sumaṃgalavilāsinī nāma. Dīghanikāyaṭṭhakathā.

Paṃñā-varaṅganā mayhaṃ saṃjātā manamandire
Tosayantī janaṃ sabbaṃ vuddhiṃ gacchatu sabbadā.

Ciraṃ jīvamastu.

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script				
Vol. I	Suttas 1-7	1886	xx. 348	PAR 7A
Vol. II	Suttas 8-20	1931	xxxi. 349-696	PAR 7B
Vol. III	Suttas 21-34	1932	697-1075	PAR 7C
Hewavitārana Edition. Sinhalese Script				
Vol. I	Snttas 1-16	1918	ix. 432	PASN 2A
Do.	Duplicate copy	...	...	PASN 2A (dup.)
Vol. II	Suttas 17-34	1925	433-868	PASN 2B

PAPAÑCASŪDANĪ

Talipat leaf.

521 leaves marked *ka* to *hl̥* + 2 leaves giving contents.

Size of leaf $21\frac{1}{2}'' \times 2\frac{1}{3}''$. 9 lines in a page. Sinhalese Script. New. In good condition, but left and right-hand edges are slightly worm-eaten. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayaṃ paññā-pajjota-vihata-
mohatamaṃ
Sanarāmara-loka-garuṃ vande Sugataṃ gativimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva
sacchikatvā c'eva
Yaṃ upagato gatamalaṃ vande tamanuttaraṃ
Dhammaṃ.

Sugatassa orasānaṃ puttānaṃ Māra-sena-mathanānaṃ
Aṭṭhannam pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

MS. ends:

Parama-visuddha-buddhi-viriya-patimaṇḍitena sīlācāra-vajja-maddavādi-guṇasamudaya-samuditena sakasamayantara-gahanajjhogahaṇa-samatthena paṃñā-veyyattīya-samannāgatena tipiṭaka-pariyatti-ppabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-jaṇita - sukhaviniggata - madhurodāra - vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākaviuā bhinna-paṭisambhidā-parivāre chaḷabhiṃñādippabheda-guṇa-patimaṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpānaṃ therāṇaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkārabhūtena visuddha-buddhinā Buddhoghoso ti garu-gahita-nāmadheyyena pana thereṇa katāyaṃ Papañcasūdanī nāma Majjhimanikāyaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittharaṇesinaṃ
Ḍassenti kulaputtānaṃ nayaṃ diṭṭhi-visuddhiyā.

Yāva Buddhọ ti nāmam pi suddhacittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesiṇo ti.

Majjhimanikāyaṭṭhakathā niṭṭhitā

Siddhirastu. Subhamastu. Tikkhapaññassa hotu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Part I. Suttas 1—10	1922	viii. 323	PAR 9A
Part II. Suttas 11—50	1928	xi. 423	PAR 9B
Part III. Suttas 51—100	1933	vi. 454	PAR 9C
Part IV. Suttas 101—130	1937	vii. 239	PAR 9D
Part V. Suttas 131—152	1938	iii. 140	PAR 9E

SĀRATTHAPPAKĀSINĪ

Talipat leaf.

331 leaves marked *ka* to *pe*.

Size of leaf 22½″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condititión. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayaṃ paññā-pajjota-vihata-
moha-tamaṃ
Sanarāmara-loka-garuṃ vande Sugataṃ gati-vimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva
sacchikatvā ca

Yaṃ upagato vigata-malaṃ vande tam anuttaraṃ
Dhammaṃ.

Sugatassa orasānaṃ puttānaṃ Mārasena-mathanānaṃ
Aṭṭhannam pi samūhaṃ sirasā vande Ariyasaṃghaṃ.

MS. ends:

Parama - visuddha - saddhā - buddhi - viriya - patimaṇḍitena sīlācāra-java-maddavādi-guṇa-samuda-samuditena sakasamaya-samayantara-gahaṇa'jjhogāhana-samatthena paṃñā-veyyattiya-samannāgatena tipiṭaka-pariyattippabhede sāṭṭhakathe satthu-sāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-patimaṇḍitā-parivāre chalabhiṃñādi-guṇa-patimaṇḍite uttari-manussadhamme suppatiṭṭhita-buddhīnaṃ Theravaṃsappadī-pānaṃ therānaṃ Mahāvihāra-vāsīnaṃ vaṃsālaṃkārabhūtena vipula-visuddha-buddhinā Buddhaghoso ti garu-gahita-nāma-dheyyena thereṇa katāyaṃ Saṃyuttanikāyassa aṭṭhakathā.

Yāva tiṭṭhati lokasmiṃ lokanittharaṇesinaṃ
Dassenti kulaputtānaṃ nayaṃ sīla-visuddhiyā.

Yāva Buddho ti nāmam pi suddhacittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesino ti.

Siddhirastu. Subhamastu. Kalyāṇamastu

Tikkhapaññassa hotu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I. Sagātha - vagga	1929	viii. 356	PAR 11A

Vol. II	Nidāna - vagga Khandha - vagga Salāyatana - vagga	1932	xii. 404	PAR 11B
Vol. III	Salāyatana - vagga Mahā - vagga	1937	xii. 451	PAR 11C
Hewavitārana Edition.				
Vol. I	Sinhalese Script	1924	ix. 256	PASN 3A

MANORATHAPŪRAṆĪ

Talipat leaf.

435 leaves marked *ka* to *lr̥*.

(1) *to* and *tau* are marked on the same leaf.

(2) *bl̥* and *bl̥̄* are marked on the same leaf.

Size of leaf 22" × $2\frac{1}{3}$". 9 lines in a page. Date of transcribing is given in the colophon as 10th February 1878. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayaṃ paññā-pajjota-vihata-mohatamaṃ
Sanarāmara-loka-garuṃ vande Sugataṃ gativimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva sacchikatvā ca
Yaṃ upagato gatamalaṃ vande tam anuttaraṃ Dhammaṃ.

Sugatassa orasānaṃ puttānaṃ mārasena-mathanānaṃ
Aṭṭhannam pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

MS. ends :

Parama - visuddha - saddhā - buddhi - viriya - patimaṇḍitena sīlācārajjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-samayantara-gahaṇa'jjhogāhaṇa-samattheṇa paññāveyyattiyā samannāgatena tipiṭaka-pariyattippabhede sāṭṭhakathe satthusāsaṇe appaṭihata-ñāṇappabhāveṇa mahāveyyākaraṇena karaṇa - sampatti - janitha - sukha-viniggata-madhur'odāra-vacaṇalāvaṇṇa-yuttena muttavādinā vādivareṇa mahākaviṇā pabhiṇṇa - paṭisambhidā-parivāre chalabhiññādippabhede-guṇa-patimaṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīṇaṃ therāṇaṃ theravaṃsappadīpāṇaṃ Mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūteṇa suvipula-visuddha-buddhiṇā Buddhaghoso ti garugahita-nāmadheyyeṇa thereṇa katā'yaṃ Manorathapūraṇa-Aṅguttaranikāy'aṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittharaṇesiṇaṃ
Dassenti kulaputtānaṃ ṇayaṃ cittavisuddhiyā.

Yāva Buddho nāmam pi suddhacittassa tādiṇo
Lokamhi lokajeṭṭhamhi pavattati mahesiṇo.

Siddhiṃ.

Aṅguttaranikāy'aṭṭhakathā niṭṭhitā.

Imiṇā puññakammeṇa mā me bālasamāgamo
Sataṃ samāgamo hotu yāva ṇibbāṇa-pattiyā.

Siddhirastu. Subhamastu. Ārogyamastu.

Kristuvarṣa 1878 $\frac{2}{10}$ veni dinadī liyā tīndukaraṇalada Aṅguttara-aṭuvāvayi. Nimi.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I. Nipāta 1	1924	vii. 458	PAR 13A
Vol. II. Nipātas 1—3	1930	viii. 386	PAR 13B
Vol. III. Nipātas 4—6	1936	vii. 416	PAR 13C
Vol. IV. Nipātas 7—9	1940	207	PAR 13D
Hewavitāraṇa Edn. Sinhalese Script			
Vol. I Nipātas 1—3	1923	x. 504	PASN 4A

KHUDDAKAPĀṬHA-AṬṬHAKATHĀ

Talipat leaf.

84 leaves marked *ka* to *cu.*

(1) *kā* and *ki* are marked on the same leaf.

Size of leaf 22½ × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ saraṇaṃ gacchāmi
Dhammaṃ saraṇaṃ gacchāmi
Saṃghaṃ saraṇaṃ gacchāmi

Dutiyam pi Buddhaṃ saraṇaṃ gacchāmi
Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi
Dutiyam pi saṃghaṃ saraṇaṃ gacchāmi

Tatiyam pi Buddhaṃ saraṇaṃ gacchāmi
Tatiyam pi Dhammaṃ saraṇaṃ gacchāmi
Tatiyam pi saṃghaṃ saraṇaṃ gacchāmi,

Saraṇattayaṃ,

MS. ends :

Parama-visuddha-saddhā-buddhi-viriya-guṇa-patimaṇḍitena sīlācārajjava-maddavādi-guṇa-samudaya-samuditena saka-samaya-samayantara-gahana'jjhogāhaṇa-samatthena paññāveyyattiya-samannāgatena tipiṭaka-pariyattippabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā chalabhiññā-paṭisambhidādi-guṇa-patimaṇḍitena uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpā therāṇaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkāra-bhūtena visuddha-vipula-buddhinā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa kathā ayaṃ Khuddakapāṭha-vaṇṇanā.

Tāva tiṭṭhatu lokasmiṃ lokanittharaṇesinaṃ
Dassentu kulaputtānaṃ nāyaṃ sīlavisuddhiyā.

Yāva Buddho ti nāmam pi suddhacittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesino ti.

Paramatthajotikāya Khuddakaṭṭhakathāya Khuddakapāṭha-vaṇṇanā niṭṭhitā.

Khuddakapāṭha-aṭṭhakathā-pāli.

Tikkhapaññassa hotu. Siddhirastu. Subhamastu.

References in Printed Literature.

See under Khuddaka-pāṭha.

DHAMMAPADAṬṬHAKATHĀ

Talipat leaf.

347 leaves marked *ka* to *phe* + 4 leaves giving contents.

(1) *gāṃ* and *gaḥ* are marked on the same leaf.

(2) Corrections are made by the scribe in the marking of leaves from *pa* to *pah*. The same mark is made on two leaves, but the sequence of leaves is correct.

Size of leaf 22″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahāmohatam'onaddho loke lokanta-dassinā
Yena saddhamma-pajjoto jalito jalitiddhinā.

Tassa pāde namassitvā sambuddhassa sirīmato
Saddhammañc'assa pūjetvā katvā saṃghassa-mañjaliṃ.

Taṃ taṃ kāraṇam āgamma dhammādhammesu kovido
Sampatta-saddhammapado Satthā Dhammapadaṃ subhaṃ.

MS. ends:

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍitena sīlā-cārajjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-

samantara-gahaṇa-majjhe-gahana-samatthena paṃñāveyyattiya-samannāgatena tepiṭaka-khupaṃriyattippabhede sāṭṭhakathe satthusāsane appaṭihatañāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-jaṇita-sukha-viṇiyyata-varodā-vacanalāvaṇṇa-yuttena yutta-mutta-vādinā cārena mahākavinā chaḷabhiṃñāpaṭisambhidādippabheda-guṇa-patimaṇḍite uttarimanussa-dhamme appaṭihata - buddhīnaṃ theravaṃsappadīpānaṃ therāṇaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddhinā Buddhaghoso ti guruhi gahita-nāmadheyyena katā ayaṃ Dhammapadassa atthavaṇṇanā.

Sivamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I Part I (Vagga 1)	1906	159	PAR 15A (1)
Vol. I Part II (Vaggas 2-4)	1909	xx. 160-462	,, 15A (2)
Vol. II (Vaggas 5-8)	1911	vi. 290	,, 15B
Vol. III (Vaggas 9-22)	1912	viii. 515	,, 15C
Vol. IV (Vaggas 23-26)	1914	xv. 255	,, 15D
Vol. V Index	1915	76	,, 15E
Hewavitaraṇa Edition. Sinhalese Script			
Vol. I Vaggas 1-9	1919	xi. 366	PASN 6A
Do. Duplicate Copy	,,	,,	,, 6A (dup.)
Vol. II Vaggas 10-26	1922	xii. 369-709	,, 6B
English Translation ("Buddhist legends") in Harvard Oriental Series			
Part I Vaggas 1-2	1921	xxxviii. 328	BDR 346
Part II Vaggas 3-12	1921	366	,, 347
Part III Vaggas 13-26	1921	391	,, 348

VIMĀNAVATTHU-AṬṬHAKATHĀ (PARAMATTHADĪPANĪ)

Talipat leaf.

108 leaves marked *ka* to *cho*+ 1 leaf of contents.

(1) *kaḥ* and *kha* are marked on the same leaf.

(2) *ṅū* is marked on two leaves.

(3) *ṅaḥ* and *ca* are marked on the same leaf.

Size of leaf 22½″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgarapāraguṃ
Vande nipuna-gambhīraṃ vicitta-naya-desanaṃ

Vijjācaraṇa-sampannaṃ yena nīyanti lokato
Vande tam uttamaṃ dhammaṃ sammā-sambuddha-desanaṃ

Sīlādi-guṇa-sampanno ṭhito maggaphalesu yo
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends:

Iti taṃ saṃkarontena yaṃ taṃ adhigataṃ mayā
Puññaṃ tass'ānubhāvena lokanāthassa sāsane.

Ogāhetvā visuddhāya sīlādi-paṭipattiyā
Sabbehi dehiṇo sānte vimutti-rasa-bhāgiṇo

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ
Tasmiṃ ca gāravā niccaṃ hontu sabbe pi pāṇiṇo.

Sammā vassatu kālena devo pi jagati-pati
Saddhammanirato lokaṃ dhammen'eva pasāsatū ti

Iti Badaratittha - vihāra-vāsinā Ācariya - Ḍhammapālena katāya Paramatthadīpaniyā Khuddakaṭṭhakathāya Vimāṇa-vatthu-vaṇṇanā niṭṭhitā.

Siddhirastu. Subhaṃastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman script	1901	xv. 374	PAR 24
Hewavitārana Edition. Sinhalese Script	1925	iv. 318	PASN 9

PETAVATTHU-AṬṬHAKATHĀ
(PARAMATTHADĪPANĪ)

Talipat leaf.
100 leaves marked *ka* to *chu*.
(1) *ghṝ* is not marked, but the sequence of leaves is correct.
Size of leaf 22″ × 2½″. 9 lines in a page. Sinhalese script. New. In good condition. Fairly large writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ
Vande nipuṇa-gambhīraṃ vicitram naya-desanaṃ

Vijjācaraṇa-sampannaṃ yena nīyanti lokato
Vande tam-anuttara-dhammaṃ sammā-sambuddha-pūjitaṃ.

Sīlādi-guṇa-sampanno ṭhito magga-phalesu yo
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends :

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabb'eva pāṇino.

Sammā vassatu kālena devo pi jagati-pati
Saddhammanirato lokaṃ dhammen'eva pasāsatu ti.

Badaratittha-vihāra-vāsinā munivara-yatinā bhadantena ācariya-Dhammapālena katā Petavatthu-saṃvaṇṇanā samattā.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Sript	1894	x. 303	PAR 26
Hewavitaraṇa Edition. Sinhalese Script	1917	viii. 206	PASN 10
Do. Duplicate copy	,,		PASN 10 (dup.)

BUDDHAVAṂSA-AṬṬHAKATHĀ (MADHURATTHAVILĀSINĪ)

Talipat leaf. 139 leaves marked *ka* to *jhe* and also in figures 1—139.

Size of leaf 22″ × $2\frac{1}{8}$″. 9 lines in a page. Sinhalese Script. New. In good condition. Large writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Ananta-ñāṇaṃ karuṇālayaṃ layaṃ
Malassa buddhaṃ susamāhitaṃ hitaṃ
Namāmi dhammaṃ bhavasaṃvaraṃ varaṃ
Guṇākarañ c'eva niraṃgaṇaṃ gaṇaṃ.

Paṃñā ca seṭṭho jiṇasāvakāṇaṃ
Yaṃ dhammasenāpati dhammaṃrājaṃ
Apucchi satthāram apārapāraguṃ
Niraṃgaṇo ñātigaṇassa majjhe.

MS. ends:

Garuhi gahita-nāmena Buddhadatto ti vissuta-
ttheren̩a katvā atthakatha mamadhuratthaṃ
vilāsayitvāna.
Potthakaṃ ṭhapayitvā parampare
Aciraṭṭhitabhāvena avaseva maccuvasaṃ gato.

Iti bhānavāravaseṇa chabbīsati bhāṇavārā gandhavasena pañcasatādhikā cha sahassa ganthā akkharavasena tisahassādhikā dvesatasahassakkharāṇi.

Anena me sabbabhave bhaveyyaṃ
Jātismaro sabbaguṇuppatto
Dhanena rupeta kulena cāgo
Buddho bhavissāmi anāgatesu.

Yāni sippāni lokasmiṃ anuṃ thūlāni sabbaso
Tāni sabbāni sippāni sayaṃ siddhā bhavantu me

Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Hewavitarana Edition. Sinhalese Script	1922	vii. 268	PASN 17

CARIYĀPIṬAKA-AṬṬHAKATHĀ (PARAMATTHADĪPANĪ)

Talipat leaf. 137 leaves marked *ka* to *jhl.*

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Cariyā sabbalokassa hitāyassa mahesino
Acinteyyānubhāvānaṃ vande lokagganāyakaṃ.

Vijjācaraṇa-sampannā yena niyyanti lokato
Vande tam uttamaṃ dhammaṃ sammāsambuddha-pūjitaṃ.

Sīlādi-guṇa-sampannaṃ ṭhito maggaphalesu so
Vande ariya-saṃgham taṃ puññakkhettaṃ anuttaraṃ.

MS. ends :

Iti taṃ saṃkharontena yaṃ taṃ adhigataṃ mayā
Puññan tass'ānubhāvena lokanāthassa sāsanaṃ.

Ogāhetvā visuddhāya sīlādipaṭipattiyā
Sabbe videhino hontu vimutti-rasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabbe pi pānino.

Sammā vassatu kālena devo pi jagati-patī
Saddhamma-nirato loko dhammen'idaṃ pasāsatu ti.

Nadītittha-vihāra-vāsinā ācariya-Dhammapālena katā cariyāpiṭaka-vaṇṇanā niṭṭhitā.

Cariyāpiṭakaṭṭhakathā niṭṭhitā.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition, Roman Script	1939	xiv, 334	PAR 38,

UDĀNA-AṬṬHAKATHĀ (PARAMATTHA-DĪPANĪ)

Talipat leaf.

177 leaves marked *ka* to *ṭha*

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese Script. New. Good. Medium writing. Inked. Complete.

The MS. is disfigured by someone by underlining and making corrections with a copying pencil.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ
Vande nipuna-gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampannā yena nīyanti lokato
Vande tam uttamaṃ dhammaṃ sammāsambuddha-pūjitaṃ.

Sīlādi-guṇa-sampanno ṭhito maggaphalesu yo
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends:

Iti taṃ saṃkharontena nayaṃ yaṃ adhigataṃ mayā
Puññattassānubhāvena lokanāthassa sāsanaṃ.

Ogāhitvā visuddhāya sīlādi-paṭipattiyā
Sabbe pi dehino hontu vimuttirasa-bhāgiṇo.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabbe pi pāṇiṇo.

Sammā vassatu kāleṇa devā pi jagati-pati
Saddhammanirato lokaṃ dhammen'eva pasādatu ti,

Badārititthа-vihāra-vāsino ācariya-Dhammapāleṇa kattā Udāṇassā aṭṭhakathā.

Caliyagāme jātena Haṭṭhaññāṇasāgaraṃ paṇḍitena sodhitaṃ sāṭṭhakathaṃ.

Uddānaṃ niṭṭhitaṃ.

Nibhānaṃ paccayo hotī ti.

Ya Dhammapālena kattā Udāṇassā aṭṭhakathā.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1926	517	PAR 17
Hewavitārana Edition. Sinhalese Script	1920	xi. 326	PASN 7

ITIVUTTAKA-AṬṬHAKATHĀ (PARAMATTHADĪPANĪ)

Talipat leaf. 134 leaves marked *ka* to *jhū*

Size of leaf 22″ × 2⅛″. 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ
Vande nipuṇaṃ gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampannaṃ neyyāti yutti lokato
Vande tam uttamaṃ dhammaṃ sammāsambuddha-pūjitaṃ.

Sīlādi-guṇa-sampanno ṭhito magga-phalesu yo
Vande-ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends :

Taṃ taṃ karontena yantaṃ adhigata maṃhayā
Puṃñaṃ tassānubhāvena lokanāthassa sāsanaṃ.

Ogāhetvā visuddhisīlāya patipattiyā
Sabbe pi dehino honti vimutti-rasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ
Tasmiṃ gāravā niccā hontu sabbe pi pānino.

Sammā vassatu kālena devoti jagati patī
Saddhammanirato loka dhammen'eva pasāsasu ti.

Badaratittha-vihāra-vāsino ācariya Dhammapālena katā Itivuttakassa Aṭṭhakathā niṭṭhitā.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script			
Vol. I	1934	vi. 180	PAR 19A
Vol. II	1936	vi. 198	PAR 19B

SUTTANIPĀTA-AṬṬHAKATHĀ (PARAMATTHAJOTIKĀ)

Talipat leaf.

256 leaves marked *ka* to *taḥ*

Size of leaf 23″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Uttamaṃ vandaneyyānaṃ vanditvā ratanattayaṃ
Yo khuddakanikāyamhi khuddācārappahāyinā.

Desito lokanāthena lokanissaraṇesinā
Tassa Suttanipātassa karissāṃ'atthavannanaṃ.

MS. ends:

Parama-visuddhi-saddhā-buddhi-viriyaguṇa-patimaṇḍitena sīlācārajjava-maddavādiguṇa-sumudaya-samuditena sakasamayantara-haṇajjhogāhaṇa-samattheṇa pañña-veyyattiya-samannāgatena tipiṭaka-pariyatti-ppabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇa-ppabhāveṇa mahāveyyākaraṇena sampattijaṇita-sukha - viniggata - madhur'odāra-vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākaviṇā chaḷabhiññā-paṭisambhidādi-ppabheda-guṇa-patimaṇḍite uttari-manussa-dhammena suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpānaṃ porāṇa-mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddha-buddhinā Buddhaghoso ti garu-gahita-nāmadheyyena katā ayaṃ Paramatthajotikā nāma Suttanipātaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittharaṇesinaṃ
Dassenti kulaputtānaṃ nayaṃ sīlavisuddhiyā.

Yāva Buddho ti nāmam pi suddha-cittassa tādino
Lokamhi loka-jeṭṭhassa pavattati mahesino.

Suttanipātaṭṭhakathā niṭṭhitā.

Tikkhapaññassa hotu. Sugatanāthagotra.

Siddhirastu. Subhamastu. Kalyāṇamastu.

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
P. T. S. Edition.	Roman Script			
Vol. I	Vaggas 1—2	1916	379	PAR 22A
Vol. II	Vaggas 3—5	1917	vi. 380-608	PAR 22B
Do.	Duplicate copy	1917	vi. 380-608	PAR 22B (dup)
Vol. III Index		1918	viii. 609-881	PAR 22C
Hewavitaraṇa Edition.	Sinhalese Script	1920	xii. 560	PASN 8
Do.	Duplicate copy	„	„	PASN 8 (dup).

THERAGĀTHĀ-AṬṬHAKATHĀ
THERĪGĀTHĀ-AṬṬHAKATHĀ
(PARAMATTHADĪPANĪ).

Talipat leaf. 321 leaves.

Size of leaf 23″ × 2½″. 9 lines in a page. Sinhalese script. New. In good condition. writing fairly large. Inked.

(1) Theragāthā-aṭṭhakathā. Incomplete.

154 leaves marked *ka* to *ñl̄*.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ
Vande nipuṇa-gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampaṇṇo yena nīyyanti lokato
Vande tam anuttamaṃ dhammaṃ sammā-sambuddha-pūjitaṃ.

Sīlādi-guṇa-sampaṇṇo ṭhito maggaphalesu yo
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends :

Satthā tassa ajjhāsayaṃ ñatvā tasmiṃ aṭṭhāsi. Tattha ṭhitaṃ bhagavantaṃ kālānusāragandhena pūjetvā samburasiramaṃ lokanti ādikāhi dasahi gāthāhi abhitthavi. Taṃ satthā ukaṃ dadāti vā ganhati vā ubho pi te coreti maññantu apāyagāmike.

Siddhirastu. Subhamastu.

Jayamaṃgalaṃ. Subhaṃ.

Ṇibbāṇapaccayo hotu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition Roman Script			
Vol. I Eka-nipāta	1940	xii. 249	PAR 28
Hewavitarana Edition. Sinhalese			
Script Vol. I	1918	vi. 592	PASN 11A
Do. Duplicate Copy	,,	,,	PASN 11A (dup.)
Vol. II	1925	iv. 318	PASN 11B

With reference to this MS. Mr. F. L. Woodward makes the following observation in his Preface to the P.T.S. edition of the Theragāthā-aṭṭhakathā :—

" This MS. is clearly written, but by a scribe of S. Ceylon, who copied most of the Pāli-Sinhālese MSS. (as appears by the handwriting), but evidently knew little Pāli beyond the words in ordinary use. Hence much nonsense occurs, and many repetitions, omissions of words, lines and even of whole pages. Moreover, it stops short in the middle of the 6th number of the 3rd Nipāta, without remark by the scribe. Nevertheless, it has been useful to me in supplying correctly words, or clues to words, where the other MSS. are corrupt."

(2) *Theri-gāthā-aṭṭhakathā.* Complete.
167 leaves marked *ka* to *ṭr*.

Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Idāni therigāthānaṃ attha-saṃvaṇṇanāya okāso anuppatto.

Ends :

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ
Obhāsetvā visuddhāya sīlādi-paṭipattiyā
Sabbe pi dehino hontu vimuttirasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ
Tasmiṃ sagāravā niccaṃ hontu sabbe pi pānino.

Sammā vassatu kālena devo pi dharaṇipati
Saddhamma-nirato lokaṃ dhammen'eva satā.

Esā sakalassā pi niṭṭhatā
Ciraṃ niṭṭhitassa dhammassa niṭṭhāpentena mayā.

Yaṃ pattaṃ kusalaṃ tassa ānubhāvena pānino
Sabbe dhammarājassa ñatvā dhammaṃ sukhāvahaṃ.

Pāpunanti visuddhāya sukhāya paṭipattiyā
Asokam anupāyāsaṃ nibbāna-sukham uttamaṃ.

Ciraṃ tiṭṭhatu saddhammo dhamme hontu sagāravā
Sabbe pi sadākālena sammā devo pavassatu.

Ciraṃ tiṭṭhatu sadhammo kālavaṃsaṃ pajī ciraṃ
Tappetu devo kālena rājā rakkhatu medanī ti.

Therigāthā-vaṇṇanā niṭṭhitā.

Samāptaṃ. Siddhirastu. Subhamastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1893	xxviii. 319	PAR 29
Hewavitarana Edition. Sinhalese Script	1918	viii. 259	PASN 12
Do. Duplicate copy	,,	,,	PASN 12 (dup.)

MAHĀNIDDESA-AṬṬHAKATHĀ (SADDHAMMAPAJJOTIKĀ)

Talipat leaf. 229 leaves marked *ka* to *ṇū*.
(1) *chau* is not marked but sequence is correct.
Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Avijjā-laṃghiṃ ghāṭento nandirāgañ ca mūlato
Bhāventaṭṭhaṃgikaṃ maggaṃ phussi yo amataṃ padaṃ.

Pāpunitvā jiṇo bodhiṃ Migadāyaṃ vigāhiya
Dhammacakkaṃ pavattetvā thera-koṇḍaññam-ādito.

Aṭṭhārasannaṃ koṭīnaṃ bodhesi jināmahe tahiṃ
Vandehaṃ sirasā tassa sabbasattānam uttamaṃ.

MS. ends:

Saddhammapajjotikāya aṭṭhakathāyattha bhaṇita-kusalehi
Gaṇitā tu bhāṇavārā ñeyy'atireka cattāro disā
Anuṭṭhubena assa chandadibandhanena gaṇiyamāṇā tụ
Atireka-dasa-sahassa gāthā ti viññeyyā.

Sāsanaṃ ciraṭṭhitattaṃ lokahitatthaṃ samādareṇa
Mayā puññaṃ imaṃ cayatā yaṃ pattam anappakaṃ
vipulaṃ.
Puññena tena loko saddhammarasāyanaṃ dasabalassa
Upayuṃjitvā vimalaṃ pappotuṃ sukhaṃ sukhena vā ti.

Saddhammapajjotikāya nāma Mahāniddesassa aṭṭhakathā niṭṭhitā.

Iminā lekha-puññena mā me bālasamāgamo
Tipiṭakadharo homi Metteyyass'eva santike.

Siddhirastu. Subhamastu. Ārogyamastu.

Mahāniddesaṭṭhakathā niṭṭhitā.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script Vol. I	1931	x. 245	PAR 32A
Do. Do. Vol. II	1939	vi. 246-489	" 32B
Do. Do. Vol. III	1940	157	" 32C
Hewavitarana Edition. Sinhalese Script	1921	v. 412	PASN 14.

APADĀNA-AṬṬHAKATHĀ
(VISUDDHAJANAVILĀSINĪ)

Talipat leaf. 255 leaves marked *ka* to *tāṃ*.

Size of leaf 22½″ × 2½″. 9 lines in a page. Sinhalese Script. New. In good condition. Writing fairly large. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Vanditvā sirasā seṭṭhaṃ Buddham appaṭipuggalaṃ
Ñayyaṃ sāgaraṃ uttiṇṇaṃ tinnaṃ saṃsāra-sāgaraṃ

Tath'eva paramaṃ santaṃ gambhīraṃ duddasaṃ
Anuṃ bhavābhava-karaṃ suddhaṃ Dhammaṃ
sambuddha-pūjitaṃ
Tath'eva mahagghaṃ Saṃghaṃ osaṃgaṃ saṃghaṃ
muttamaṃ
Uttamaṃ uttamaṃ dakkhiṇeyyāṇam santrindriyam
anāsavaṃ

MS. ends:

Iti Visuddhajanavilāsiniyā Apadānaṭṭhakathā.

Ettāvatā buddha-paccekabuddha-sāvakattherassa apadānaṭṭhakathā niṭṭhitā.

Sīhaladīpake appicchatādi-guṇavantānaṃ theravaṃsappadīpānaṃ Ānandattherādīnaṃ sabba-santāna-taṇhā-māna-diṭṭhādayo chedana-viggaha-vivecanādyatthaṃ sattahi māsehi ativiya ārādhaṇena laddha-bodhisambhāraṃ gavesantena satidhiti-gati-viriya-parakkamantena mahā-sāmanta-guṇa-sobhaṇena tipitakadhareṇa paṇḍitena ābhataṃ imaṃ Apadānaṭṭhakathaṃ saddho sadevako loko jānātū ti.

Apadānaṭṭhakathā samattā.

Siddhirastu. Subhamastu. Tikkhapaññassa hotu.

References in Printed Literature. Published in Vol. 29 of "Simon Hewavitāraṇa Bequest" Series, Colombo. No copy in Adyar Library.

JĀTAKAṬṬHAKATHĀ, PART I

Talipat leaf.

4 leaves of contents+623 leaves marked *ka* to 2 *ṅāṃ*.

(1) two leaves are marked *kṛ*.
(2) *cha* and *chā* are marked on the same leaf.
(3) *chṝ* and *chḷ* „ „
(4) two leaves are marked *ja*.
(5) *jāṃ* and *jaḥ* are marked on the same leaf.
(6) two leaves are marked *ñī*.
(7) *mo* and *mau* are marked on the same leaf.
(8) two leaves are marked *dhṝ*.

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked.

Contents: Beginning of Jātaka commentary to end of dvādasa nipāta (twelfth section).

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Jātikoṭi-sahassehi pamāṇa-rahitaṃ hitaṃ
Lokassa lokanāthena kataṃ yena mahesinā.

Tassa pāde namassitvā katvā dhammassa c'añjaliṃ
Saṃghañ ca patimānetvā sabba-sammāna-bhājanaṃ.

MS. ends:

Rājā mahāsattassa kathāya attamano hutvā tassa mahantaṃ yasaṃ adāsi. Satthā imaṃ desanaṃ āharitvā evaṃ mahārāja pubbe p'esa pañho samuṭṭhahi paṇḍitā vacanaṃ kathayiṃsu ime dvattiṃsāyākārehi amitto ca mitto ca jānitabbo ti vatvā jātakaṃ samodhānesi. Tadā rājā Ānando ahosi, paṇḍito'macco aham evā ti.

Mittāmitta-jātakaṃ.

Dvādasa-nipāta-vannanā niṭṭhitā.

JĀTAKAṬṬHAKATHĀ, PART II

Talipat leaf.

1 leaf of contents + 556 leaves masked 2 *naḥ* to 3 *cu*.

Size of leaf $22\frac{1}{2}'' \times 2\frac{1}{2}''$. 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Ahosi me ambaphalāni pubbe ti idaṃ satthā Jetavane viharanto Devadattaṃ ārabbha kathesi. Devadatto hi ahaṃ buddho bhavissāmi mayhaṃ samaṇo Gotamo n'ev'ācariyo na upajjhāyo ti ācariyaṃ patikkhāya jhānā parihīno saṃghaṃ bhinditvā anupubbena Sāvatthiyaṃ anugacchanto bahi Jetavane paṭhaviyā vivare dinne avīciṃ pāvisi.

MS. ends:

Paṭisandhi mānusī bhogā vāsanā piṭakattaye
Dānasīlamayā paññā mama hotu bhavābhave.

Anenā me sabba-bhavābhave sujātissarā saṅgunupapaṇṇo
Dhanena rūpena kulena cāgo buddho bhavissāmi anāgatesu.
Imaṃ likhita-puññena Metteyyaṃ upasaṃkamiṃ
Patiṭṭhahitvā saraṇe suppatiṭṭhāmi sāsane.

Icchitaṃ patthitaṃ mayhaṃ khippam eva samijjhatu
Pūrentu citta-saṃkappā cando pannaraso yathā ti.

Sivamastu.

Varusa 1886 $\frac{5}{14}$ veni dina dīya.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Fausböll's Edition. Roman Script.			
Vol. I Eka-nipāta	1877	viii. 511	PAR 30A
Vol. II Duka-tika nipāta	1879	451	" 30B
Vol. III Catukka-nipāta	1883	543	" 30C
Vol. IV Dasa-vīsati nipāta	1887	vi. 499	" 30D
Vol. V Tiṃsa-asīti nipāta	1891	511	" 30E
Vol. IV Mahā nipāta	1896	597	" 30F
Vol. VII Index	1897	246	" 30G
Index to Jātakas in J. P. T- S. 1890	1890	1-13	PAR J 9
Hewavitāraṇa Edition. Sinhalese Script			
Part I	1926	xvi. 428	PASN 13A
Part VI	1937	330	PASN 13F
Ten Jātakas (Text and English Translation)	1872	127	BDR 67
English Translation:			
Vol. I Stories 1-150	1895	xxvi. 324	BDR 850
Vol. II " 151-300	1895	xx. 316	" 851
Vol. III " 301-438	1897	xx. 328	" 832
Vol. IV " 439-510	1901	xii. 320	" 853
Vol. V " 511-537	1905	xiii. 288	" 854
Vol. VI " 538-547	1907	viii. 314	" 855
English Translation of Nidānakathā by T. W. Rhys Davids	1878	lxxx. 256	BDR 311
Sinhalese Translation. Part I	1881	136	SNH 10

PAṬISAMBHIDĀMAGGA-AṬṬHAKATHĀ (SADDHAMMAPPAKĀSINĪ)

Talipat leaf. 295 leaves marked *ka* to *dhr*.

(1) *ghl* and *ghl̄* are marked on the same leaf. Size of leaf 22″ × 2½″. 9 lines in a page.

Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo sabba-lokātiga-sabba-sobhā
Yutto hi sabbehi gunehi yutto
Dosehi sabbehi savāsanehi
Mutto vimuttiṃ paramaṃ vadānā.

Niccaṃ dayā-candana-sīti-citto
Paññāravijjoti-sabba-ñeyyo
Sabbesu bhūtesu tamagga-bhūtaṃ
Bhūtattha-nāthaṃ sirasā namitvā.

MS. ends:

Samayaṃ anulomentī therāṇaṃ theravādapadīpāṇaṃ
Niṭṭhaṃ gatāya tāsaṃ aṭṭhakathā lokahitā jānāni.

Dhammaṃ anulomentā attahitaṃ ca parahitañ ca sādhento
Niṭṭhaṃ gacchanto kathā manorathā sabbasattānaṃ.

Saddhammapakāsiniyā aṭṭhakathāy'ettha ganitaṃ kusalehi
Ganitā tu bhānavārā viññeyyā aṭṭhapaṃñāsā.

Anuṭṭhubhadenassā chandho bandhena ganiyamānā tu
Cuddasa-sahassa-saṃkhātā gāthāyo pañca ca satāni.

Sāsana-ciraṭṭhitatthaṃ lokahitatthañ ca sādareṇa mayā
Puññaṃ imaṃ racayatā sampatta anappaṃ vipulaṃ.

Puññeṇa tena loko saddhamma-parasāyana dasabalasa
Upayuñjitvā vimalaṃ pappotu sukhaṃ sukhen'evā ti.

Saddhammapakāsiniyā nāma Paṭisambhidāmagga-pakaraṇassa aṭṭhakathā niṭṭhitā.

Sodhitā Paṭisambhidāmaggass'aṭṭhakathā ayaṃ
Paññāsīhābhimāṇena anutherena dhīmatā.

Taṃ mūḷakena puññena sabbe pappontu pānino
Akiccen'āmataṃ santaṃ bhūpo pāletu bhūtalaṃ.

Siddhirastu.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Text. Roman Script			
Part I	1933	vii. 386	PAR 35A
Part II	1940	387-528	PAR 35B
Hewavitaraṇa Edition. Sinhalese Script	1927	xix. 588	PASN I6

ATTHASĀLINĪ
(DHAMMASAṄGANĪ-AṬṬHAKATHĀ)

Talipat leaf. 186 leaves marked *ka* to *thḹ*.
Size of leaf $22\frac{1}{2}'' \times 2\frac{1}{2}''$. 9 lines in a page. Sinhalese Script. New. In good condition. Writing Medium. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā viya sattesu paṃñā yassa mahesino
Ñeyya-dhammesu sabbesu pavattiya yathārucim.

Dayāya tāya sattesu samussāhita-mānaso
Pāṭiherāvasānamhi vasanto tidasālaye

Pāricchattaka-mūlamhi paṇḍukambala-nāmake
Silāsane saṃnisinno ādicco'va Yugandhare.

MS. ends:

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍitena sīlācārajjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-samayantara-gahaṇ'ajjhogāhaṇa-samatthena paññā-veyyattiya-samannāgatena tipiṭaka-pariyattippabhede sāṭṭhakathe satthu-sāsane appaṭihata-ñāṇappabhāvena mahā-veyyākaraṇena karaṇa-sampatti - janita-sukha - viniggata - madhur'odāra - vacana - lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-paṭisambhidā-parivāra-chalabhiññādippabheda-guṇa - patimaṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpānaṃ therānaṃ Mahāvihāra-vāsīnaṃ vaṃsālakāra - bhūtena vipula - visuddha - buddhinā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa katā ayaṃ Atthasālinī nāma Dhammasaṃgahaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokaniṭṭhāraṇesinaṃ
Dassenti kulaputtānaṃ nayaṃ paññāvisuddhiyā.

Yāva buddho ti nāmam pi suddhacittassa tādino
Lokam pi loka-jeṭṭhassa pavattati mahesino ti.

Siddhirastu. Maṅgalamastu.

Sugatavaccharā nābhigotra.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
P. T. S. Edition. Roman Script	1897	vii. 434	PAR 40
English Translation (The Expositor)			
Vol. I	1920	xx. 287	BDR 873
Vol. II	1921	iv. 289-556	BDR 874

SAMMOHAVINODANĪ (VIBHAṄGA-AṬṬHAKATHĀ)

Talipat leaf. 210 leaves marked *ka* to *khaḥ*.
(1) two leaves are marked *khā*.
(2) two leaves are marked *ṭū*.
Size of leaf 22" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Catusacca-daso nātho catudhā Dhammasaṃganiṃ
Pakāsayitvā buddho tass'eva samanantaraṃ

Upeto buddha-dhammehi aṭṭhārasahi nāyako
Aṭṭhārasannaṃ khandhādi vibhaṅgānaṃ vasen'ayaṃ

Vibhaṅgaṃ desayi satthā tassa saṃvannanākkamo
Idāni yasmā sampatto tasmā tassatthavannanaṃ.

Karissāmi vigāhitvā Porāṇaṭṭhakathā-nayaṃ
Saddhammo gāravaṃ katvā taṃ sunātha samāhitā.

MS. ends :

Parama - visuddha - suddhā-buddhi-viriyādi-patimaṇḍitena sīlācārajjava-maddavādi-guna-samudaya-samuditena sakasamaya-samayantara-gāhan'ajjhogāhana-samatthena paṃñāveyyattiya-samannāgatena tipiṭaka-pariyattippabheda-sāṭṭhakathe satthu-sāsane appatihata - ñanappabhāvena mahāveyyākaraṇena karaṇa-sampatti-janita-sukha-viniggata-madhur'odāra - vacana-lāvanna-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-paṭisambhidā-parivāre chalabhiññādipabheda-guna-

patimaṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpānaṃ therāṇaṃ Mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddha-buddhinā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa katā ayaṃ Sammohavinodanī nāma Vibhaṅgaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanissaraṇesinaṃ
Dassenti kulaputtānaṃ nayaṃ paṃñāvisuddhiyā.

Yāva Buddho pi nāmam pi suddhacittassa tādino
Lokamhi lokajeṭṭhassa pavattati mahesino ti.

Nibbānapaccayo hotu.

References in Printed Literature		*Year*	*Pages*	*Shelf No.*
P. T. S. Edition.	Roman Script	1923	v. 524	PAR 42

PAÑCAPPAKARAṆAṬṬHAKATHĀ

Talipat leaf.
181 leaves marked *ka* to *ṭhī*.

(1) two leaves are marked *chū*.

Size of leaf 22″ × 2½″. 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

The book consists of 5 sections :—

(1) Puggalapaññatti aṭṭhakathā leaves ka to kho
(2) Dhātukathā „ „ khau to gū
(3) Paṭṭhāna „ „ gṛ to chā
(4) Kathāvatthu „ „ chi to ñāṃ
(5) Yamaka „ „ ñaḥ to ṭhī

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Nipunatthapakaraṇaṃ dhātubhedappakāsanaṃ
Satthā Dhātukathaṃ nāma desayitvā surālaye.

Atantaraṃ tassa jino paññatta-bheda-dīpanaṃ
Āha Puggalapaññatti yaṃ loke agga-puggalo.

MS. ends :

Ettāvatā ca :

Yass'ovādāde ṭhatvā niṭṭhita-kiccassa kicca-sampanno yuvati-jano pi atīto pi suvihitaniyamo.

Deva-parisāya majjhe devapure sabbe devadevena Yamakaṃ nāma pakāsita yakalalomena sattena.

Pālivavatthāna-vidhiṃ pucchā-vissajjan'eva atthanayaṃ dassetuṃ āraddhāya aṭṭhakathā mayā tassa.

Sādhu bahu anantarāyo lokamhi yathā anantarāyena ayam ajja pañcamattehi katantiyā bhāṇavārehi.

Niṭṭhappattaṃ evaṃ niṭṭhānaṃ pāpunantu sabbehi pi hitaṃ sukhanippattikarā manoratha sabbasattānan ti.

Yamakappakaraṇaṭṭhakathā niṭṭhitā.

References in Printed Literature	*Year*	*Pages*	*Shelf No.*
Puggalapaññatti aṭṭhakathā in J. P. T. S. 1913-14. Roman Script	1914	170-254	PAR. J19
Dhātukathā-aṭṭhakathā. See under Dhātukathā			
Paṭṭhāna aṭṭhakathā. See under Paṭṭhāna			
Kathāvatthu aṭṭhakathā in J. P. T. S. 1889. Roman Script	1889	230	PAR. J8
Yamaka aṭṭhakathā in J. P. T. S. 1910-12 Roman Script	1912	51-107	PAR. J18

COPPER PLATE MS.

Gifted to Colonel Olcott in 1890.

Date of MS. S'aka Era 1735 *i.e.* Chirstian Era 1813.

28 plates marked *ka* to *khai.*

Size of plate 14″ × 2″. 6 lines in a page. Sinhalese Script. Letters well-formed.

Contents:

(1) Dhammacakkappavattana Sutta Text.
Plates *ka* to *kaḥ i.e.* 1—16.

(2) Explanatory note in Sinhalese on the preaching of the Dhammacakkappavattana Sutta.
Plates *kha* to *khṛ* (17—23)

(3) Ālavaka Sutta. Text.
Plates *khṝ* to *khai* (24—28).

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutaṃ ekaṃ samayaṃ bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye.

MS. ends:

Me livu piṇiṃ ekas'rutidharā dasa pāramitā dharmmayaṃ purā saune gevā lovuturā budu vemma nivan dakimmā.

S'aka vars'a ekvādahas satsiyatispahaṭa pämini varṣayehi Kurupanāwala Upāsaka-rālat venuvaṭa upan Tikiri Upāsaka-rālat denna me dharmmaya livuve. Äṭavakkala Tikiri Baḍal Naide akuru keṭuve. Mema pinim api tundena sasarin midī nivan dakimmā.

PIRIT-POTA

Palm leaf. 49 leaves marked *ka* to *gaḥ*.

(1) Two leaves are marked *khū*.

Size of leaf 17½ × 2¼″. 7 or 8 lines in a page. Sinhalese Script. Fairly old. In good condition. Medium writing. Inked. Complete

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ saraṇaṃ gacchāmi
Dhammaṃ saraṇaṃ gacchāmi
Saṃghaṃ saraṇaṃ gacchāmi.

Dutiyam pi Buddhaṃ saraṇaṃ gacchāmi
Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi
Dutiyam pi Saṃghaṃ saraṇaṃ gacchāmi.

Tatiyam pi Buddhaṃ saraṇaṃ gacchāmi
Tatiyam pi Dhammaṃ saraṇaṃ gacchāmi
Tatiyam pi Saṃghaṃ saraṇaṃ gacchāmi.

MS. ends:

Sakalaisvairya punya yasasriyaṃ kalpa siddhi prayatna gagana sāḍgunyatāvayen paramotkriṣṭayaṭa pämini bhagavat arahat samyak sambuddha sarvajña rājottamayan vahanṣe visin siyaḷu loka vāsīn kerehi maitrī karunāven nimā näti danā pamā nova amā maha nivan sampat sādā dīmaṭa kāya citta pīḍādī sakalāntaravopadrayan duru kara dīmen saha nävata svarga mokṣa sampattiya siddhavana lesa vadālāvū me desanāva liyā nimakale saka nāma narendra bhūtisvarayānan vahanṣege varase pamānayen ekvādahas satsiya panas nama

veni varase Medindina māsepoya giya sätavakalat s'anidiṅa pānvū hapiyarahamāraṭa.

Siddhirastu. Subhamastu. Jayostu. Vijayostu.

1838

DASARATHA-JĀTAKA

Palm leaf. 140 leaves marked *ka* to *jhai.*

Size of leaf 16¼″ × 2″. 6 lines in a page. Sinhalese Script. New. In good condition. Large fair writing. Inked (faint). Complete.

MS. consists of a number of Jātaka stories in Sinhalese beginning with Mahākappina Jātaka and ending with Dasaratha Jātaka.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Tavade mē dharmayen siyalu satvayan haṭa vaṇṇāvū iṣṭasiddhiya dakvana pinisa Mahākappina rajjuruvanvahasēgē kathāva dakvaṃ. Kesēdayat:

MS. ends:

Esamayehi Dasaratha maharajjuruvo nam dän mē Suddhodana rajjuruvoya. Mavu bisava nam dän me Mahāmāyādevī vannahä. Esamayehi Sītādevī nam dän Rāhulamātāvo vannāhā. Esamayehi Bharatha kumārayo naṃ dän me Ānanda sthavirayoya. Esamayehi Lakṣana kumārayo nam dän me Säriputra sthavirayoya. Esamayehi pirist nam dän me buduvū piris-

maya. Ēsamayehi Rāma paṇḍitayo nam lovuturā buduvū mama ma vē däyi tamanvahansē dakvā vadālasēka.

Dasaratha Jātaka yayi.

Nälaulle Kiriliyayi Näkatyi Piñcayi liyavapu pota.

KAṄKHĀVITARAṆĪ

Talipat leaf. 165 leaves marked *ka* to *ṭu*.

Size of leaf 15¼" × 2¼". 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ dhammañ ca saṃghañca vippasannena cetasā
Vanditvā vandanāmāna-pūjā-sakkāra-bhājanaṃ.

Theravaṃsappadīpānaṃ thirāṇaṃ vinayakkamo
Pubbācariya-sīhānaṃ namo katvā katañjalī.

Pāmokkhaṃ anavajjānaṃ dhammānaṃ sammahesinā
Mukhaṃ mokkhappavesāya Pātimokkhaṃ pakāsitaṃ.

MS. ends :

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍitena sīlācārajjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-samayantara-gahaṇajjhogāhana-samatthena paññāveyyattiya-samannāgatena tepiṭaka-pariyattippabhede sāṭṭhakathe satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karuṇa-sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-

paṭisambhidā-parivāre chaḷabhiññā-paṭisambhidādippabheda-guṇa-patimaṇḍite uttari-manussa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpānaṃ therāṇam mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddha-buddhinā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa katāyaṃ kaṅkhāvitaraṇī nāma Pātimokkha-vaṇṇanā ti.

Iminā puññakammena yāva buddho bhavāmahaṃ
Mahosadho'va ñāṇena Jotiseṭṭhīva bhoginā
Vessantaro va dānena hotu mayhaṃ bhavābhave.

Siddhirastu.

Bhagavato pariṇibbānato catussatādhikāraṃ dvinnaṃ vassa-sahassānaṃ upari ekatiṃsatime saṃvacchare pubba-kattika-māsassa kālapakkhe navame Somavāre niṭṭhitā.

This MS. was presented to Mr. C. Jinarājadāsa by Bhikkhu Gampola Ariyavaṃsa of Siri Sunandārāmaya, Nawalapitiya, Ceylon, on 25-12-45 and was, in turn, presented by Mr. Jinarājadāsa to the Library.

APPENDIX I

Pāli Books (Post-canonical)

	Year	*Pages*	*Shelf No.*
Anāgatavaṃsa. Text. Roman Script in J. P. T. S. 1886	1886	33-53	PAR. J5
Abhidhammatthasaṃgaha			
Text. Roman Script in J. P. T. S. 1884	1884	1-48	PAR J3
Text with commentary. Burmese Script	1889	535	PAB 7
Text and Nissaya. Burmese Script	N.D.	248	PAB 8
Text. Nāgarī Script	1922	87	E/3 III B 33
English Translation (Compendium of Philosophy)	1910	xxiv. 298	BDR 864
German Translation by Brahmacārī Govinda	1931	lvii. 175	GRF 66
Cambodian Translation by Ven. Uttamamuṇi	1937	209	CA. F.
Abhidhammattha-saṃkhepa-naya and Commentary. Burmese Script	N.D.	156	PAB 9
Abhidhammāvatāra. Roman Script	1915	xix. 1-142	PAR 51
Uttara-vinicchaya. Roman Script	1928	231-304	PAR 52
Ummagga Jātaka. English Translation from the Sinhalese	1898	viii. 242	BDR 218

	Year	*Pages*	*Shelf No.*
Khuddasikkhā. Roman Script	1883	88-121	PAR J2
Gandhavaṃsa.			
Text. Roman Script	1886	54-80	PAR J5
Index in J. P. T. S. 1894-6	1896	53-86	PAR J11
Catubhāṇavāra-Pāli. Sinhalese Script	1938	163	PASN 19
Cūlavaṃsa. Roman Script			
Vol. I	1923	xxxii. 322	PAR 58A
Vol. II	1927	iii. 323-657	PAR 58B
English Translation Vol. I	1929	xlii. 362	BDR 884
" Vol. II	1930	xxxiv. 365	PAR 885
Chakesadhātuvaṃsa. Roman Script	1885	5-16	PAR J4
Jinacarita. Text. Roman Script	1905	1-31	PAR. J14
" Misprints in Text	1907	p. 182	PAR J15
" English Translation	1905	33-65	PAR J14
Telakaṭāhagāthā. Text. Roman Script	1884	49-68	PAR J3
" Text and English Translation	N. D.	36	BDR 260
Thūpavaṃsa. Text. Roman Script	1935	x. 107	PAR 54
Dāṭhāvaṃsa. Text. Roman Script	1884	109-151	PAR J 3
" English Translation	1874	100	BDR 45
Dīpavaṃsa. Text in Roman Script and English Translation	1879	227	BDR 136
Dhammanīti. Text in Burmese Script and Burmese Translation	1884	165	PAB 12
Nāmarūpapariccheda			
Text in Roman Script	1914	1-114	PAR J19
" Corrigenda	1916	54-56	PAR J20
Nettippakaraṇa			
Text in Roman Script	1902	xli. 289	PAR 50
Commentary. Sinhalese Script	1921	x. 277	PASN 18

	Year	Pages	Shelf No.
Pajjamadhu. Text in Roman Script	1887	1-61	PAR J6
Pañcagatidīpana. Text in Roman Script	1884	154-161	PAR J3
Pirit-pota. Sinhalese Script	1938	163	PASN 19
Bālappabodhana in Sinhalese Script with translation in Sinhalese	1913	160	PASN 24
Buddhaghosuppatti. in Roman Script and English translation by James Gray	1892	75	BDR 75
Buddhadatta's Manuals. Roman Script			
Abhidhammāvatāra Rūpārūpavibhāga.	1915	xix. 159	PAR 51
Vinayavinicchaya Uttaravinicchaya	1928	xiv. 304	PAR 52
Bhāvanānaya-vivāda. Burmese Script	1886	45	PAB 11
Mahābodhivaṃsa. Roman Script	1891	xi. 182	PAR 56
Mahāvaṃsa. Text in Roman Script	1908	lv. 367	PAR 57
,, Text in Roman Script and English Translation by Turnour (chh. 1-18)	1837	xciii+30+262	BDR 204
,, English Translation by Turnour (chh. 19-20)	1836	cxxvii. 139	,, 203
,, English Translation by Edward Upham	1833	x. 358	,, 206
,, English Translation by L. C. Wijesinghe	1889	167+xxxiii+411	,, 209
,, English Translation by W. Geiger	1912	lxiii. 300	,, 865
Mahāvaṃsa. (Extended) Roman Script	1937	lviii. 380	PAR 61

	Year	*Pages*	*Shelf No.*
„ Commentary. Roman Script (Vaṃsatthappakāsinī) Vol. I	1935	cxi. 328	„ 59A
Vol. II	1935	329-711	„ 59B
Mānāvulu Sandesa. Roman Script Text and English Translation by L. D. Barnett	N.D.	265-283	BDR 33
Milindapañha.			
Text in Roman Script	1928	xi. 466	PAR 65
Notes by Trenckner	1908	102-151	„ J16
English Translation Part I	1890	xlix. 320	MSR 834
„ Part II	1894	xxvii. 378	„ 835
German Translation	N.D.	xxxv. 172	GRF 185
Mūlasikhā. Text in Roman Script	1883	122-130	PAR J2
Yogāvacara's Manual. Roman Script	1896	xxxi. 105	PAR 53
„ English Translation (Manual of a Mystic)	1916	xix. 159	BDR 867
Rūpārūpavibhāga. Roman Script	1915	149-159	PAR 51
Vaṃsatthappakāsinī. See under Mahāvaṃsa			
Vinayavinicchaya. Roman Script	1928	xiv. 1-230	PAR 52
Saccasaṃkhepa. Roman Script	1919	1-25	PAR J21
Saccasaṃgaha. Sinhalese Script	1914	53	PASN 26
„ Duplicate Copy	„	„	PASN 26 (dup.)
Saddanīti. Roman Script.			
Vol. I. (Padamālā)	1928	xi. 314	PAR 62 A
„ Duplicate Copy	„	„	PAR 62 A (dup.)
Vol. II. (Dhātumālā)	1929	315-602	PAR 63
Vol. III. (Suttamālā)	1930	603-928	PAR 64
Sandesakathā. Roman Script	1885	17-28	PAR J4
Saddhammopāyana. Roman Script	1887	35-73	PAR J6

		Year	*Pages*	*Shelf No.*
Saddhammasaṃgaha. Roman Script		1890	21-90	PAR J9
Sāsanavaṃsadīpa. Sinhalese Script		1881	vii. 163	PASN 27
Sīmānayadappaṇa. "		1885	xxx. 247	PASN 28
Sīmālakkhaṇadīpanī "		1881	75	PASN 29
Sīmāvivādavinicchayakathā. Roman Script		1887	17-34	PAR J6
Suttas (Miscellaneous). Burmese Script		N. D.	132	PAB 10
Journal of the Pāli Text Society	1882	1882	viii. 58	PAR J1
" "	1883	1883	xvi. 160	" J2
" "	1884	1884	xvi. 173	" J3
" "	1885	1885	xiii. 88	" J4
" "	1886	1886	xv. 171	" J5
" "	1887	1887	xiii. 174	" J6
" "	1888	1888	viii. 120	" J7
" "	1889	1889	230	" J8
" "	1890	1890	111	" J9
" "	1891-3	1893	viii. 169	" J10
" "	1894-6	1896	xi. 123	" J11
" "	1897-1901	1901	viii. 92	" J12
" "	1902-1903	1903	125	" J13
" "	1904-1905	1905	172	" J14
" "	1906-1907	1907	viii. 186	" J15
" "	1908	1908	ix. 198	" J16
" "	1909	1909	vii. 396	" J17
" "	1910-1912	1912	ix. 166	" J18
" "	1913-1914	1914	ix. 269	" J19
" "	1915-1916	1916	xi. 71	" J20
" "	1917-1919	1919	xiv. 96	" J21
" "	1920-1923	1923	ix. 76	" J22
" "	1924-1927	1927	281	" J23

	Year	Pages	Shelf No.
Grammars and Dictionaries.			
Bālāvatāra. Text and Translation	1915	183	5.1.2. P.g. 5
First Pāli Course by Gray	1914	46	,, 8
Graduated Pāli Course by S. Sumaṅgala	1913	244	,, 6
Handbook of Pāli by O. Frankfurter	1883	179	,, 2
Kaccāyana's Pāli Grammar	1868	209	,, 12
Pāli Grammar by T. D. Oung. Vol. I	1893	119	,, 3
Pāli Grammar by B. Clough	1824	147+20+157	,, 1
Pāli Primer by Maung Tin	1914	96	,, 7
Manual of Pāli by C. V. Joshi	1936	151	,, 9
New Pāli Course by A. P. Buddhadatta, Part I	1937	119	,, 10B
,, ,,	,,	,,	,, 10A
New Pāli Course by A. P. Buddhadatta, Part II	1938	268	,, 11
School Pāli Series. Vol. II by C. Duroiselle	1913	206	,, 5
Simplified Grammar of the Pāli Language by E. Mülher	1884	143	,, 4
Pāli-English Dictionary by the P.T.S.	1925	xiv. 757	C. 5.1.2. P. 1
Pāli-English Dictionary by R. C. Childers	1875	xvii. 622	C. 5.1.2. P. 2
Pāli English Dictionary by Anderson and Smith. Vol. I. Parts 1-6	1924	xxix. 281	C. 5.1.2. P. 3
Pāli-English Dictionary by Anderson and Smith. Vol. I. Parts 7-10	1935	283-474	C. 5.1.2. P. 4

APPENDIX II

Buddhist Books in Sanskrit

	Year	*Pages*	*Shelf No.*
Akṣaras'ataka. Eng. Trans. By Vasudev Gokhale	1930	16	B.D.R. 205
Advayavajrasaṃgraha	1927	xxxviii. 63	E/51F. 36
Abhidharmakoṣa	1931	24+327	E/4G. 8
Abhidharmakoṣa-kārikā. Vol. I.	1917	v. 96	E/45B. 17$\frac{1}{..}$
,, Vol. II.	1930	97-192	E/45B. 17$\frac{2}{..}$
Abhidharmakoṣa-vyākhyā. Vol. I.	1918	vii. 96	E/45B. 13$\frac{1}{..}$
,, Vol. II.	1931	96	E/45B. 13$\frac{2}{..}$
Abhisamayālaṃkārāloka	1932	49+589	E/51F. 53$\frac{A}{..}$
,, Duplicate copy	,,	,,	,, 53$\frac{B}{..}$
Abhisamayālaṃkāra-vivaraṇa	1933	viii. 106	E/45F. 6
Amaraṭīkā-kāmadhenu	1912	55	E/1F: 35
Amitāyur-dhyāna-sūtra Eng. Trans. by J. Takakusu (in S. B. E. Vol. XLIX. Part II)	1894	xxiii. 208	M.S.R. 848
Avataṃsaka sūtra. Eng. Trans.	N. D.	142	B.D.R. 391
Avadānakalpalatā. See under Bodhisattvāvadānakalpalatā.			
Avadānas'ataka. Vol. I	1906	x. 388	E/45B. 1$\frac{1}{..}$
,, Vol. II	1909	cxii. 238	E/45B. 1$\frac{2}{..}$
As'oka-avadāna. French Trans.	1923	ix. 452	F.R.F. 157
Aṣṭasahasrikā Prajñāpāramitā	1888	xxvi. 530	E/1 B. 8
Āryamañjusrīmūlakalpa	1920	722	E/51E. 60

	Year	*Pages*	*Shelf No.*
Ālambanaparīkṣā	1942	xxxiii. 124	E/7G. 26
Ālambanaparīkṣā and vṛtti with Commentary of Dhammapāla	1942	xxiii. 124	B.D.R. 427
Udānavarga. Text. (in JRAS. 1912)	1912	355-377	AJ. 33[44]
„ Text. (Extracts in Bhoṭaprakās'a)	1937	lix. 578	E/45B. 19
Udānavarga. English Translation	1883	xiv. 224	B.D.R. 368
Upāyahṛdaya	1929	32	E/51F. 42
Uṣṇīṣavijayadhāraṇī	1884	95	E/52F. 51
Karmapradīpa. German Trans.	1900	61	G.R.F. 212
Kāraṇḍavyuha	1873	99	III. H. 26
Kās'yapaparivarta (Extracts in Bhoṭaprakās'a)	1937	lix. 578	E/45B. 19
Gaṇḍavyūha Sūtra	1934	240	E/11F. 37
Catuḥs'ataka (Extracts in Bhoṭaprakās'a)	1937	lix. 578	E/45B. 19
Jātakamālā. Text	1891	xi. 254	V. F. 28
„ Text Part I (Sinhalese Script)	1907	64	PASN 21
„ Text (Gujerati)	1920	320	M. 122
„ Eng. Trans.	1895	xxix. 350	B.D.R. 856
Jñāṇasiddhi	1929	xxi. 118	E/51 F. 38
Tattvasaṃgraha Vol. I	1926	clvii. 582	E/51 F. $30\frac{1}{..}$
„ Vol. II	1926	583-936	E/51 F. $30\frac{2}{..}$
„ Eng. Trans. Vol. I	1937	739	B.D.R. 369
„ „ Vol. II	1939	741-1593	„ 370
Tarkas'āstra	1929	40	E/51 F. 42
Tārānātha's "Jewel Mine"	1914	212	E/45 B. 8
Tis'atvustik	1910	143	E/45 B. 9
Divyāvadāna	1886	x. 712	xii. G. 16
Dharmasaṃgraha	1885	vii. 89	iv. H. 32
Nāgānanda. Text	1873	65	E/6 H. 48

	Year	*Pages*	*Shelf No.*
Nāgānanda. Text. (Extracts in Bhoṭaprakāśa)	1937	lix. 578	E/45 B. 19
,, Eng. Trans.	N. D.	23-105	B.D.R. 79
Nairātmyaparipṛcchā	1931	22	E/45C. 4
Nyāyapraveśa Part I	1930	xxxvii. 82 + 104	E/51F. 35 1/..
,, Part II	1927	xxvii. 58	E/51F. 35 2/..
Nyāyabindu. Text	1904	iv. 222	E/45B. 2
,, Text. Vol. I	1927	iv. 119	E/45B. 4 1/..
,, ,, ,, II	1928	145	E/45B. 4 2/..
,, (Extracts in Bhoṭaprakāśa)	1937	lix. 578	E/45B. 19
,, Eng. Trans.	1930	468	BDR. 177
,, Index	1917	x. 108	E/1C. 21 2/..
Nyāyabinduṭikā. Vol. I	1927	iv. 119	E/45B. 4 1/..
,, ,, II	1928	145	E/45B. 4 2/..
,, (Extracts in Bhoṭaprakāśa)	1937	lix. 578	E/45B. 19
Nyāyabinduṭīkā	1889	ix. 368	E/1C. 21 1/..
,, Eng. Trans.	1930	468	BDR. 177
Nyāyabinduṭīkā-ṭippani	1909	iv. 42	E/45B. 3
Nyāyamukha. Eng. Trans.	1930	1-72	BDR. 205
Padyacūḍāmaṇi of Buddhaghoṣa	1921	6+276+ xiii.	E. 53A. 1
,, (Sinhalese Script)	1908	64	PASN. 23
Prajñādaṇḍa (Extracts in Bhoṭaprakāśa)	1937	lix. 578	E/45B. 19
Prajñāpāramitā. Text	1932	49+589	E/51F. 53 A/..
,, Duplicate copy	1932	49+589	E/51F. 53 B/..
,, Eng. Trans.	1912	117	B.D.R. 71
,, Bengali Trans.	N. D.	214	M 371 A/..
,, ,,	,,	214	M 371 B/..
Prajñapāramitā aṣṭasahasrikā	1888	xxvi. 530	E. 1B. 8

	Year	*Pages*	*Shelf No.*
Prajñāpāramitā hṛdaya-Sūtra	1884	95	E/4H. 34
„ Eng. Trans. in S. B. E. (Vol. XLIX)	1894	xxiii. 208	M.S.R. 848
„ Sūtra	N. D.	24	E/11H. 32
Prajñāpradipa. (Commentary on Mādhyamaka Sūtra)	1914	96	I. i.6
Prajñopāyavinis'caya siddhi	1929	xxi. 118	E/51.F. 38
Pratītasamutpādavyākhyā	1930	611-623	B.D.R. 198
Pramāṇasamuccaya of Dinnāga	1930	xx. 110	E/51D. 37
Buddhacarita (Extracts in Bhoṭa-prakās'a)	1937	lxi. 578	E/45B. 19
Buddhacarita. Text	1893	xv. 175	E/4H. 30
„ Notes on the Text	1929	537-552	B.D.R, 251
„ English Trans.	1874	xiii. 207	M.S.R. 848
„ in Chinese	1912	108-111	PAR. J.18
Buddhacaritāmṛtaṃ	1922	18	E/16 H. 174
Buddhabhāṣita-anitāyuḥ-sūtra Eng. Trans.	1929	43	B.D.R. 384
Bodhicaryāvatāra. Text	1929	vi. 184	E/45 B. 7
„ French Trans.	1907	xii. 145	F.T.F. 145
Bodhicaryāvatāra-pañjikā	1902	606	E/I. E. 12
„ ṭikā	1898	417	E/46 D. 3
Bodhisattvabhūmi Vol. I	1930	188	E/46 D. $1\frac{1}{\cdot\cdot}$
„ Vol. II	1936	189-414	„ $1\frac{2}{\cdot\cdot}$
Bodhisattvāvadānakalpalatā (Extracts in Bhoṭaprakās'a)	1937	lix. 578	E/45 B. 19
Bodhisattvāvadānakalpalatā. Vol. I	1888	xli. 1171	E/i.c. $1\frac{1}{\cdot\cdot}$
„ Vol. II	1918	13+1093	„ $1\frac{2}{\cdot\cdot}$
Bodhisattvāvadānamālā	1891	xi. 239	V. F. 28
Bodhisattvāprātimokṣa Sūtra	1931	28	B.D.R. 16
Bauddhastotrasaṃgraha	1908	xxx. 273	E/IB. $26\frac{A}{\cdot\cdot}$
Duplicate Copy	„	„	„ $26\frac{B}{\cdot\cdot}$

	Year	Pages	Shelf No.
Bhavasaṃkrānti Sūtra / „ Sāstra	1938	xliii. 112	B.D.R. 323
Bhoṭaprakāś'a	1937	lix. 578	E/45 B. 19
Madhyāntavibhaṅga. Eng. Trans.	1936	106+58	E/45B. 18
Mahāyānaviṃsaka of Nāgārjuna	1931	44	E/45C. 1ª
Mahāyāna sūtras. Eng. Trans. (in S. B. E. Vol. XLIX)	1894	xiii. 207 xxiii. 208	M.S.R. 848
Mahāyāna sūtrālaṃkāra. Text	1907	191	E/4 H. 28
„ French Trans.	1911	334, 28	E.R.F. 112 113
Mahāvastu Avadāna Vol. I	1882	lxii. 633	E/3G. 1$\frac{1}{..}$
„ Vol. II	1890	xliii. 578	„ 1$\frac{2}{..}$
„ Vol. III	1897	xli. 588	„ 1$\frac{3}{..}$
Mahāvyutpatti	1911	xii. 272	E/45B. 11
Mādhyamakāvatāra of Candrakīrti	1912	iii. 425	E/45B. 6
Mādhyamakārvritti	1894	24+24	E/2D. 47
„	1903	656	E/45B. 12
Mādhyamikas'āstra. Germ. Trans.	1911	viii. 188	G.R.F. 220
Mūlamādhyamika kārikā Extracts in Bhoṭaprakāś'a)	1937	lix. 578	E/45B. 19
Maitreyi (Staturya)	1924	98	E/45B. 10
Rāṣṭrapālaparipṛcchā	1901	xvi. 69	E/45B: 16
Rūpādityakathā (Extracts in (Bhoṭaprakāś'a)	1937	lix. 578	E/45B. 19
Laṅkāvatāra Sūtra. Eng. Trans.	1932	xlix. 300	B.D.R. 189
„ Studies in	1930	xxxii. 484	„ 190
„ Index	1934	499	„ 341
Lalitavistara. Text	1877	63+474	E/1.D. 7
„ Text	1902	448	17F. 5$\frac{1}{..}$
„ Text (Variant Readings)	1908	xxvi. 26	17F. 5$\frac{2}{..}$
„ Text (Extracts in Bhotaprakāś'a)	1937	lix. 578	E/45. 19

	Year	Pages	Shelf No.
Lalitavistara Eng. Trans.	N.D.	288	B.D.R. 234
Vajracchedikā (in S. B. E. Vol. XLIX)	1894	xxiii. 208	M.S.R. 848
Vajracchedikā (Text)	1881	46	iv. H. 31
Vajrayāna (Two Books of)	1929	xxi. 118	E/51F. 38
Vigrahavyāvartanī	1929	77	E/51F. 42
Vicitrakarṇikāvadānoddhṛta Navārī Text and Eng. Trans.	1931	344	B.D.R. 374
S'atasāstra	1929	89	E/51F. 42
S'atasahasrikā Prajñāpāramitā Tibetan Trans. Vol. I	1888	480	1. 1. 7 1/..
,, Vol. II	1890	252	1. 1. 7 2/..
,, Vol. III	1895	592	1. 1. 7 3/..
Saddharmapuṇḍarīka Sūtra Text	1912	xii. 507	E. 45B. 14
,, Text. Vol. I	1934	150	E. 46D. 2 1/..
,, ,, Vol. II	1934	151-286	,, 2 2/..
,, ,, Vol. III	1935	43/287-394	,, 2 3/..
,, Eng. Trans.	1930	265	B.D.R. 175
,, ,,	1884	xliii. 454	M.S.R. 820
Sarvāstivādins' Abhidharma Literature	1905	67-146	PAR. J. 14
Sikṣā Samuccaya Text	1902	xlvii+vi+ 415	E/45 B.I5
,, Eng. Trans.	1922	328	B.D.R. 162
Sukhāvatīvyuha Text	N.D.	27	E/2D. 53
,, Eng. Trans. in S.B.E. Vol. XLIX	1894	xxiii. 208	M.S.R. 848
Suvarṇaprabhāsa	1913	xv. 723	E/45B. 5
Suhṛdlekhā of Nāgārjuna	1886	1-32	PAR. J5
Sūtrālaṃkāra of As'vaghoṣa French Trans.	1908	viii. 413	FRF. 87
Saundarānanda Text	1910	xxiii. 138	E/IB. 23
,, Eng. Trans.	1932	123	B.DR.. 93

INDEX OF PĀLI MANUSCRIPTS